**CURRICULUM VITAE**

Timothy Sean Quinn email: quinnt@xavier.edu

Professor Emeritus of Philosophy

Xavier University, Cincinnati, OH 45207

**EDUCATION**

1978-85: Ph.D., The Catholic University of America

 Dissertation: *Aesthetics and History: A Study of Lessing, Rousseau, Kant and Schiller*

Committee: Richard Kennington, Thomas Prufer, Pamela Kraus

1977-78: M.A., The Catholic University of America

 Thesis: *Thomas Hobbes’s Theory of Names*

 Directors: Thomas Prufer, Richard Kennington

1975-78: B.A., The Catholic University of America, cum laude

1973-75: Fairfield University

**LANGUAGES**

Greek, Latin, French, German, Spanish; halting knowledge of Italian, Russian and Hebrew

**EMPLOYMENT**

Professor Emeritus of Philosophy, Xavier University, 2022.

Professor, Xavier University: 2003 to 2022

Associate Professor, Xavier University: 1992-2003

Assistant Professor, Xavier University: 1987-1992

Assistant Professor, Albertus Magnus College: 1985-1987

 Adjunct Instructor (summers) Sacred Heart University: 1980-85

 Adjunct Instructor, The Catholic University of America: 1980-85

**AWARDS**

The Roger A. Fortin Award for Outstanding Teaching and Scholarship in the Humanities, 2020

Province Ignatian Educator of Distinction, 2019

Student Athlete Faculty Appreciation Award, 2009

Teacher of the Year Award, Xavier University, 1990

Greater Cincinnati Consortium of Colleges and Universities Award for Teaching Excellence, 1990

Distinguished Service, The Catholic University of America, 1985

Basselin Fellowship, The Catholic University of America, 1975-78

**PUBLICATIONS**

**Philosophy: Books**

*A History of Catholic Political Philosophy* (with Michael J. Sweeney, under contract at Penn State University Press)

*Apiqores: The Last Essays of Salomon Maimon*, HUC Press, 2021.

*Martin Heidegger Ernst Jünger: Correspondence 1949-1975*, Rowman and Littlefield, 2016.

**Philosophy: Articles**

“Nietzsche: The Indignity of Equality,” in *Equality and Excellence in Ancient and Modern Political Philosophy* (forthcoming, SUNY Press)

“Machiavelli: Christianity and Civil Religion,” in *Civil Religion in Modern Political Philosophy*, Pennsylvania State University Press, 2020: 13—33.

**“**Maimonides and Kant in the Ethical Thought of Salomon Maimon,” in *Practical Philosophy from Kant to Hegel*, Cambridge University Press, 2021.

“Salomon Maimon’s *Attempt at a New Presentation of the Principle of Morality and a New Deduction of its Reality* (translation and commentary), *British Journal for the History of Philosophy*, 2018 [https://doi.org/10.1080/09608788.2018.1450728]

“On Nature and Liberation,” in *The Task of Philosophy in the Anthropocene: Axial Echoes in Global Space,*” Rowman and Littlefield, 2018: 43-61.

“Heidegger and Jünger: Nihilism and the Fate of Europe,” *Gatherings: The Heidegger Circle Annual* (2016): 69-90.

“Anthropocene Crises and the Origin of Modernity,” *Telos* 177 (Winter 2016): 43-60.

“Descartes’ Revised Averroism,” in *Review of Metaphysics* 67 (June 2014): 769–789.

“Tocqueville on Commerce and Education,” in *French Culture and Politics: A Guide for Students*, ÉditionsHonoréChampion: Paris, 2014.

“Kant: The Practical Categories,” in *Categories: Historical and Systematic Essays*. Catholic University of America Press, Washington, D.C.. 2004.

“Infides et Unratio: The Papal Encyclical and Modern Philosophy,” *Two Wings of Catholic Thought*, Catholic University of America Press, Washington, D.C., 2003: 177-192.

“Aristotle, Comedy and Menander,” *Classical Bulletin*, (77) 2001: 3-18.

“Poetry and Philosophy in Boethius’ *Consolation,” A Tribute to Bernard Gendreau*, Xavier University, Cincinnati, 1992.

“Kant’s Apotheosis of Genius,” *International Philosophical Quarterly,* June 1991: 161-72.

“Parts and Wholes in Aristotle’s *Politics*,” *Southern Journal of Philosophy,* Winter 1986: 577-88.

**Poetry**

*Visiting Hours* (under consideration, Dos Madres Press).

*Simonides: Selected Epigrams*. Edgewood, KY: R. L. Barth Press, 1996.

*Samuel Johnson: Selected Latin Poems Translated by Various Hands*. (Edgewood, KY, R. L. Barth Press, 1995: 17-19.

“Eleven Epigrams from the *Greek Anthology*,” in *The Epigrammatist* (December, 1993): 12-14.

“Annunciation,” “Flaying of Marsyas,” and “An Epitaph,” in *The Epigrammatist* (April, 1993)

“Abraham,” in *The Epigrammatist* (December, 1992)

“Oncology Suite,” in *The Epigrammatist* (April, 1992)

**Recent Reviews**

Review of Rilke, *Duino Elegies*, translated by Alfred Corn (forthcoming in PoetryinReiew.com)

Review of Paul Celan, *Memory Rose into Threshold Speech: The Collected Early Poetry of Paul Celan*, at *Restless Messengers: Poetry in Review* (<http://poetryinreview.com/>)

Review of Tuvia Ruebner, Now at the Threshold: The Late Poems of Tuvia Ruebner, at *Restless Messengers: Poetry in Review* (<http://poetryinreview.com/>)

Review of Ernst Jünger’s *The Worker*, translated by Bogdan Costea and Lawrence Hemming (Evanston, Ill: Northwestern University Press, 2017 (*Gatherings,* vol. 11 2021).

Review of *Reorientation: Leo Strauss in the 1930’s*. Edited by Martin D. Yaffe and Richard Ruderman. New York, Palgrave MacMillan, 2014 (*International Philosophical Quarterly*, vol 55 Issue 1).

Review of Joshua Parens, *Maimonides and Spinoza*, Chicago, University of Chicago Press, 2012, in *Revista de libros de la Torrey del Virrey*,  May 2013.

“Enlightened Religion: Review of Gideon Freudenthal’s *No Religion Without Idolatry:  Mendelssohn’s Jewish Enlightement*” Notre Dame, Notre Dame University Press, 2012.  H-Net, April 2013.

“Postmodern Apologetics” review of Randi Rashkover, *Freedom and law:  Toward a Jewish-Christian Apologetics*. New York, Fordham University Press, 2012. H-net, December, 2011

Review of Fiona Hughes, *Kant’s Critique of Aesthetic Judgment*, Continuum Press, 2010, in *Notre Dame Philosophical Reviews*, 2010 (7)

**Recent Presentations**

*Conversations*, Cincinnati Symphony Orchestra (discussing Nietzsche’s *Also Sprach Zarathustra*), October 21-23, 2022.

“Salomon Maimon: Between Athens and Jerusalem,” The Catholic University of America, 5 November 2021.

“Maimonides and Kant in the Ethical Thought of Salomon Maimon,” Reason, Right, and Revolution: Practical Philosophy between Kant and Hegel, Humboldt-Universität zu Berlin, 6 April 2018

**“**Machiavelli on Civil Religion and Christianity,” Northeast Political Science Association, 2017

“Tocqueville and Religion,” ATCT, April 16, 2016 Atlanta, GA.

Heidegger and Jünger: Nihilism and the Fate of Europe,” Northeastern Political Science Association, November 15, 2013

“Heidegger’s Nietzschean Modernity,” Northeastern Political Science Association, November 14, 2010

**RECENT PROFESSIONAL SERVICE**

Consultant, Catholic University of American Press, for Robert Wood’s *Being and Cosmos* (2017)

Session Chair, “Civil Religion and Modernity,” Northeastern Political Science Association, 2017

Commentator, “Reading Machiavelli,” Northeastern Political Science Association, 2017

Session Chair and Commentator, “Nietzsche’s Predecessors,” Northeastern Political Science Association, Boston, November 14-15, 2012.

Consultant, Catholic University of America Press, for John W. Carlson’s *Understanding Our Being: Introduction to Speculative Philosophy in the Perennial Tradition* (2007)

Consultant, Catholic University of America Press, for *Modern Enlightenment and the Rule of Reason* (Washington, D.C., CUA Press, 1998)

Consultant, Hackett Publishing Company, for Werner Pluhar’s translation of Kant’s

*Critique of Pure Reason* (Indianapolis, Hackett, 1996)

**UNIVERSITY AND DEPARTMENTAL SERVICE**

**Academic Addresses**

“The Lure of Progress and the Yearning for Return,” Honors Medal Ceremony, 2019

“Renaissance Philosophy and the Concept of Purpose,” 2012

“A Catholic and Jesuit Identity,” Academic Day, 2008

“Modernity and Education,” All Honors Day, 2008

**Advising**

Academic Advisor, Honors Bachelor of Arts Program, 1998—2010

Academic Advisor, University Scholars Program, 1989—2009

Pre-Law Advisor, 1989 to 2021

**Program Direction**

Honors Bachelor of Arts Program Director, 1991-98 (responsibilities included: working with marketing/advertising resources; recruitment and retention of students; financial aid and scholarship allocation; alumni relations; instituting fund raising initiatives; revising application material; curricular planning, academic advising)

**University Committees**

Faculty Development Committee, 2015—present (Chair, 2017)

Parking Committee, 1988--91

Faculty Committee, 1993-95

College of Arts and Sciences Curriculum Committee, Spring, 1998

Ethics/Religion and Society Committee, 1999-2000

Honors Advisory Council, 1991--present

Rank and Tenure Committee, 2007-- 2011

University Scholarship Committee, 2009--2012

Catholicism and Culture Committee, 2005--present

Jewish Studies Committee, 2009—present

Board of Graduate Studies, 2005-2008

**Search Committees**

Classics and Modern Languages Search Committee, 2017

Chair, Admissions Search Committee, 1994-1995

Philosophy Department Search Committees, 1998-99; 2002-3; 2009--10

Classics Department Search Committee, 2000, 2001, 2003

**Other Service**

Chair, Department of Philosophy, 2016-2021.

Chair, Philosophy Department Sub-Committee (revised the major and minor programs): 1992 and 2014

Chair, Promotion Committee for Professor Michael Sweeney, 2001

Manresa (Freshman Orientation) Volunteer, 2001--20121 (responsibilities included discussing academic expectations with incoming freshmen)

Faculty Mentor (responsibilities include advice regarding research, publication and teaching for non-tenured faculty).

**PRIMARY TEACHING RESPONSIBILITIES**

PHIL 200 Judaism and the Enlightenment (general core requirement): reading Descartes’ *Discourse on Method*, Spinoza’s *Tractatus Theologico-Politicus*, Lessing’s *Nathan the Wise*, Mendelssohn’s *Jerusalem*, and Kant’s *Religion within the Limits of Reason*.

PHIL 200 Science, Technology, and the State (general core requirement): reading Machiavelli’s *The Prince*, Descartes’ *Discourse on Method*, Bacon’s *New Atlantis*, Nietzsche’s *Use and Disadvantages of History for Life*

PHIL 340 Metaphysics (required for philosophy majors and minors; restricted elective): reading selections from Aristotle’s *Metaphysics*, Descartes’ *Meditations*, Heidegger’s *Introduction to Metaphysics*

Phil 352: Machiavelli and Bacon: reading selections from Machiavelli’s *Discourses* and *The Prince* and Bacon’s *New Organon* and *New Atlantis*

Phil 379: The Philosophy of Nietzsche: reading selections from *Untimely Meditations*, *Gay Science*, *Beyond Good and Evil*, *The Genealogy of Morals*

PHIL 386: Philosophy and the Holocaust: readings from Jewish philosophers before and after the Holocaust, including Martin Buber, Elie Wiesel, Emmanuel Levinas, Emil Fackenheim, Hannah Arendt, and Gershom Scholem.