

EVERYDAY ATTRIBUTES OF SOCIAL JUSTICE ALLIES AND LEADERS

The most effective social justice activists are 'regular' people whose *everyday* interactions in the workplace and neighborhood are in solidarity for and with others. Their encounters flow from multicultural and multi-identity (intersectionality) awareness which, in turn, arises from an appreciation of the magnificence of human oneness and difference.

JUSTICE-MINDED ALLIES AND LEADERS SEEK TO:

- 1. Recognize how their own attitudes, beliefs, world views, and life history influence their approach and response to issues and peoples.
- 2. Move beyond stereotypes to understand the difference within, and the overlap among-, identity groups as well as the constellation of a person's many identities (e.g., race, gender, class, income, age, sexual orientation, religion, ethnic origin, ability, [immigration] status).
- 3. Notice how language and communication styles are connected to culture and social identity.
- 4. Spot the interplay of intersectionality, stage of life, and historical experiences (e.g., WWII, slavery, The Great Depression, COVID-19) on a person's social identity.
- 5. Understand how social, physical and community resources (i.e., transportation, healthcare, jobs) and barriers (i.e., food deserts, pollution, crime) differentially impact identity groups.
- 6. Focus on the strengths and positive attributes of individuals, communities and organizations.
- 7. Recognize inequities from structural oppression which have roots in the practices and policies of institutions.
- 8. Support policy, practice, and system changes that effect disadvantaged groups.
- 9. Advocate in ways sensitive and appropriate to the culture and sub-cultures of the people served.
- 10. Appreciate intersectional and cultural issues within a globalized context to fully understand the actions that are necessary to end oppression and human rights violations around the world.
- 11. Engage in cultural humility by learning *from* cultures and peoples rather than learning *about* cultures and peoples.

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