

## STUDENT HEALTH SERVICES MEDICAL HISTORY

| Date/                                 | 20            |              |           |  |             | Check     | One:            |                             | -             |            | Graduate o         |               |      | itional     |
|---------------------------------------|---------------|--------------|-----------|--|-------------|-----------|-----------------|-----------------------------|---------------|------------|--------------------|---------------|------|-------------|
| SECTIONS I-VII TO BE                  | CON           | MPLE'        | TED B     | Y THE STUDENT/PAREN  | NT          |           |                 |                             | 1 2           |            |                    | J             |      |             |
| Name                                  |               |              |           | Middle O M O F Date o  |             |           | of birth        |                             |               | Place      |                    | State         |      | Country     |
| Home address                          |               |              |           | City State Zip Phone   |             |           |                 |                             | Не            | Height Wei |                    | Weight        |      |             |
|                                       |               |              |           |  |             |           |                 |                             |               |            |                    |               |      |             |
| Parent, guardian or neare             | st rela       | tive         | Name      | Relationship Address   |             | Phone     |                 | Cell                        |               |            | Home               |               | Work |             |
| F 1 1 1 1 1 1                         |               |              |           |  |             |           |                 |                             |               |            |                    |               |      |             |
| Family physician                      |               |              |           | Address  |             |           |                 |                             | Pn            | one _      |                    |               |      |             |
| SpecialistName                        |               |              |           | Specialty Address  |             |           | Phone           |                             |               |            |                    |               |      |             |
| II. Have you ever had or do           | VO11 1        | now ha       | ive any c | of the following?  |             |           |                 |                             |               |            |                    |               |      |             |
| Check each item                       | you i         | 1011 114     | Yes       | Year Check each item   |             |           | Yes             | Year                        | Check eac     | ch ite     | m                  |               | Yes  | Year        |
| 1. Allergies (medicines, food, latex) |               |              |           | 10. Gastrointestinal problems  |             |           |                 |                             |               |            | l counseling       |               | 1    | +           |
| 2. Anemia                             |               |              |           | 11. Hearing loss/Recurrent ear problems  |             |           |                 |                             |               |            | head injury        |               | 1    | 1           |
| 3. Anorexia/bulimia                   |               |              |           | 12. Heart disease  |             |           |                 | 21. Rheumatic/scarlet fever |               |            |                    |               |      | 1           |
| 4. Asthma                             |               |              |           | 13. Hepatitis  |             |           |                 |                             | 22. Sexuall   | y tran     | smitted diseas     | se            |      | 1           |
| 5. Attention deficit disorder         |               |              |           | 14. High blood pressure  |             |           |                 |                             | 23. Thyroi    | d prob     | olems              |               |      |             |
| 6. Childbirth                         |               |              |           | 15. Kidney disease/stones  |             |           |                 | 24. Urinary tract infection |               |            |                    |               |      |             |
| 7. Depression or anxiety              |               |              |           | 16. Meningitis   |             |           |                 | 1                           |               | _          | ems (contacts/glas | ses) or other |      | <b>↓</b>    |
| 8. Diabetes                           |               |              |           | 17. Mononucleosis  |             |           |                 | 26. Tuberculosis            |               |            |                    |               |      | <b>├</b> ── |
| 9. Epilepsy/seizures                  |               |              |           | 18. Pneumonia  |             |           |                 |                             | 27. Other     |            |                    |               |      |             |
| Check each item                       | t, gra<br>Yes | <del>-</del> | 1         | other, sister) of the following  | g?          | Check e   |                 |                             | Yes           | No         | Relation           |               |      |             |
| Alcoholism<br>Diabetes                |               |              |           | Mental l   |             |           |                 |                             |               | 1          |                    |               |      |             |
| High blood pressure                   |               |              |           |  |             |           |                 | a dooth                     |               | -          |                    |               |      |             |
| Heart trouble                         | Othe          |              |           |  |             |           | n cardiac death |                             |               |            |                    |               |      |             |
| IV. If you answered yes to o          | questic       | ons of y     | your hea  | lth, give details along with corr  | esponding 1 | number.   |                 |                             |               |            |                    |               |      |             |
| Have you ever had any a               |               |              |           | C REACTIONS to any medica  |             |           | ınizat          | ion (penic                  | cillin, serun | n, etc.)   | ?                  |               |      |             |
| List any MEDICATIONS yo               | ou tak        | e regula     | arly (dos | se and schedule):  |             |           |                 |                             |               |            |                    |               |      |             |
| T. 1.1.                               | 711           | ( , , 1'     | D         | 0 M M 16   | 1.          |           |                 |                             |               |            |                    |               |      |             |
|                                       |               |              |           | injury? o No o Yes If yes, ex  |             |           |                 |                             |               |            |                    |               |      |             |
| Have you ever had surgery o           | r been        | n hospit     | talized?  | O No O Yes If yes, explain   |             |           |                 |                             |               |            |                    |               |      |             |
|                                       | (FRO          | ONT          | AND I     | E CURRENTLY COVERED<br>BACK). THIS ACTION DOI<br>THE BURSAR.                           |             |           |                 |                             |               |            |                    |               |      |             |
| AGE, PARENTS MU                       | ST C          | OMPL         | LETE T    | emission for treatment is req<br>HIS SECTION: I hereby give procedures as they deem in | ve permiss  | ion for t | he X            | avier U                     |               |            |                    |               |      |             |

| Name Date of birth  |
|---|
| VII. DISCLOSURE OF MENINGOCOCCOL AND HEPATITIS B VACCINATION STATUS — per Ohio Revised Code, section 3701.133, (B). Must complete if you will be living in a campus residence. I, The undersigned student (if 18 years of age or older) or parent (if student is under 18), have read and understand the information provided to me about Meningococcal Meningitis and Hepatitis B. I understand the benefits and risks of being vaccinated against these diseases. The information below regarding my/my student's vaccination status is accurate. |
| Meningococcal vaccine received: o Yes o No Hepatitis B vaccine received: o Yes o No   |
| Signed Date/  |
| THIS SECTION MUST BE COMPLETED BY A PHYSICIAN   |
| Required  A. MMR (MEASLES, MUMPS, RUBELLA) REQUIRED (Two doses required at least 28 days apart for students born after 1956.)  Dose 1 given at age 12 months or later   |
| Dose 2 given at least 28 days after first dose#2/   |
| B. MENINGOCOCCAL QUADRIVALENT —REQUIRED (one dose on or after 16th birthday. First year and transfer students through 21 year of age must receive.  Dose 1  |
| Dose 2#2/   |
| C. POLIO(Primary series, doses at least 28 days apart. Three primary series are acceptable. See ACIP website for details.)  1. OPV alone (oral Sabin three doses):#1// #2// #3// OPV #3/ OPV #4//  2. IPV/OPV sequential:   |
| 3. IPV alone (injected Salk four doses):#1// #2/ #3/ #3/ #4/ Y  |
| D. VARICELLA (Birth in the U.S. before 1980, a history of chicken pox, a positive varicella antibody, or two doses of vaccine.)  1. History of Disease Yes No Date of Documented Disease or Birth in U.S. before 1980 Yes No  2. Immunization  a. Dose #1 #1 / /  |
| b. Dose #2 given at least 12 weeks after first dose ages 1-12 years and at least 4 weeks after first dose if age 13 years or older  |
| E. TETANUS, DIPHTHERIA, PERTUSSIS  1. Primary series completed? Yes No Date of last dose in series:/ D y  |
| 2. Date of most recent booster dose:/ Type of booster: TdTdap   |
| F. HUMAN PAPILLOMAVIRUS VACCINE (HPV2 or HPV4)(Three doses of vaccine for female or male college students 11-26 years of age at 0, 1/2, and 6 month intervals.)  Immunization (indicate which preparation) Quadrivalent (HPV4) or Bivalent (HPV2) a. Dose #1 / / b. Dose #2 / / / c. Dose #3 / / /  M D Y   |
| G. INFLUENZA Date of last dose:/ Trivalent inactivated influenza vaccine (TIV)Live attenuated influenza vaccine (LAIV)  |
| H. HEPATITIS A  1. Immunization (hepatitis A)   |
| I. HEPATITIS B  1. Immunization (hepatitis B)a. Dose #1/  |
| J. PNEUMOCOCCAL POLYSACCHARIDE VACCINE (One dose for members of high-risk groups.)  Date/   |
| K. TYPHOID vaccine (for travel to certain destinations)  Injectable / / / or Oral / / / / / V   |
| L. TUBERCULOSIS SKIN TEST (TST is required for international students from countries with a high incidence of TB.)  Most recent date given// Date read// Result:(Record actual mm of induration, transverse diameter; if no induration, write "O")  |
| Interpretation (based on mm of induration as well as risk factors): Positive Chest x-ray required if TST is positive IGRA dateresult Chest X-ray (required if tuberculin skin test is positive) result: Normal Abnormal Date of Chest X-Ray///  |
| Healthcare provider   |
| Name  |
| Address Number and street City State Zip  |

Office stamp/signature\_