

THEOLOGY

REFEREED PUBLICATIONS

- Beste, J.** (2003). Receiving and responding to God's grace: A re-examination in light of trauma theory. Journal of the Society of Christian Ethics, 23(1), 1-19.
- Bracken, J.A.** (2001). Supervenience and Basic Christian Beliefs. Zygon, 36, 137-52.
- Bracken, J.A.** (2001). Response to 'Difficult Connections' by Denis Hurtubise. Theoforum, 31, 283-93.
- Bracken, J.A.** (2000). Prehending God in and through the world. Process Studies, 29(1), 4-15.
- Dewey, A.J.** (2000). St. Paul: Lessons on being church: Paul's letter to the Romans. Catechist, 33(6), 46-50.
- Giblin, M.J.** (2002). Beyond principles: Virtue ethics in hospice and palliative care. American Journal of Hospice and Palliative care, 19 (July/August), 235-239.
- Giblin, M.J.** (2000). Care of the dying: A Kairos moment. Second Opinion, 4, 48-72.
- Giblin, M.J.** (1999). Catholic church teaching and domestic violence. Listening: Journal of Religion and Culture, 34(1), 10-21.
- Gollar, C.W.** (2001). The controversial and contradictory anti-slavery of Father John Thayer (1758-1815). Records of the American Catholic Historical Association of Philadelphia, 109(3), 113-146.
- Gollar, C.W.** (1999). Early Protestant-Catholic relations in Southern Indiana, and the 1842 case of Roman Weinzapfel. Indiana Magazine of History, 96(3), 232-254.
- Gollar, C.W.** (1999). At home by the sea: Isabel Green SCN and the house of prayer experience. Review for Religious, 58(4).
- Groppe, E.** (2002). Catherine Mowry LaCugna's contribution to Trinitarian Theology. Theological Studies, 63, 730-63.
- Groppe, E.** (2001). The Contribution of Yves Congar's Theology of the Holy Spirit. Theological Studies, 62, 451-78.

- Hill, B.R.**, (2001). Teilhards Vision and the Environment. Horizons, 28(1), 50- 68.
- Hill, B.R.** (1999). High hopes, new voices and threatening spectres. Horizons.
- Knitter, P.F.** (2001). Commitment to One - Openness to Others. Horizons, 28, 255-270.
- Knitter, P.F.** (2001). Dominus Jesus and the Hermeneutics of Reception. Jeevadhara, 31(183), 183-186.
- Knitter, P.F.** (2000). Konfessioneller religionsunterricht im kontext vieler religionen. Schönberger Hefte, 113, 19-24.
- Knitter, P.F.** (2000). Zwei thesen: Sind religiöse erziehung und der pluralismus eines multireligiösen Europa. Schönberger Hefte, 113, 13-15.
- Knitter, P.F.** (1999). Catholics and other religions: Bridging the gap between dialogue and theology. Louvain Studies, 24, 319-354.
- Knitter, P.F.** (1999). A dialogical church: Newly born and still growing. Horizons, 26(2), 198-303.
- Knitter, P.F.** (1999). Searching for the common thread within religions. ReVision: A Journal of Consciousness and Transformation, 22, 20-26.
- Knitter, P.F.** (1999). Searching for the common thread within religions. UNISWA Research Journal, 12, 23-31.
- Melcher, S.J.** (2003). The problem of anti-Judaism in Christian feminist biblical interpretation: Some pragmatic suggestions. CrossCurrents, 53(1), 22-31.
- Melcher, S.J.** (2003). Lacan, the Phallus, and the Construal of intergenerational kinship in Genesis-Numbers. *Relating to the Text: Interdisciplinary and form-critical on the bible*, T.J. Sandoval and C.R. Mandolof, (Eds.). Continuum International, 191-205.
- Overberg, K.R.** (2003). Emmaus and our vision of life. Spirituality, 9(47).
- Overberg, K.R.** (2003). Suffering and solidarity. Parish Works.
- Tan, J.** (2003). Approaches to Christian mission in Asia. Vidyajyoti Journal of Theological Reflection, 67, 214-230 (Part I); and 272-284 (Part II).

BOOKS

- Ahlgren, G.T.W.**, (2001). Teresa of Avila, Theologian. In Carter Lindberg, Ed., Reformation Theologians: An Introduction to Theology in the Early Modern Period. Oxford: Basil Blackwell Press.

- Ahlgren, G.T.W.**, (2001). Mysticism and Scripture: Dialogical Companions. In Christianity and the Mystical. The Way Supplement, 102, 124-131.
- Ahlgren, G.T.W.** (1999). Human person and the church. Maryknoll, NY: Orbis Books.
- Bracken, J.A.**, (2001). The One in the Many: A Contemporary Reconstruction of the God-World Relationship. Grand Rapids, MI: Eerdmans.
- Bracken, J.A.** (1999). The theology of God of Elizabeth A. Johnson. In Things New and Old: Essays on the Theology of Elizabeth A. Johnson. New York: Crossroad, 21-38.
- Dewey, A.J.** (2001). Foreword, ix-xii. In D. Cupitt, (Ed.), Reforming Christianity. Santa Rosa: Polebridge Press.
- Dewey, A.J.** (2001). The eyewitness of history: Visionary consciousness in the fourth gospel. In R. Forna and T. Thatcher (Eds.), Jesus in Johannine Tradition. (pp. 59-70). Louisville, KY: Westminster/John Knox.
- Dewey, A.J.** (2001). Can we let Jesus die? In The Once and Future Faith. Santa Rosa: Polebridge Press, 135-159.
- Dewey, A.J.** (2001). Madame Sinclair's toilette. In Stylus Anthology 1950-2000. Chestnut Hill, MA: Boston College Press, 48.
- Gollar, C.W.** (2002). John Thayer and early Catholic opposition to slavery. In Register of the Kentucky Historical Society.
- Gollar, C.W.** (2000). Religion. In J.E. Kleber (Ed.) Encyclopedia of Louisville. University Press of Kentucky, 754-756.
- Gollar, C.W.** (2000). John Lancaster Spalding. In J.E. Kleber (Ed.), Encyclopedia of Louisville. (p. 840). University Press of Kentucky.
- Groppe, E.** (2003). Catherine Mowry LaCugna's contribution to relational theology. In Jacques Haers and Peter de Mey (Eds.). Theology and Conversation, 239-54. Leuven: Peeters
- Hahnenberg, E.** (2003). Ministries: A Relational Approach. New York: Crossroad/Herder and Herder.
- Hill, B.R.** (2002). Eight spiritual heroes: Their search for God. Cincinnati, OH: St. Anthony Messenger Press.
- Hill, B.R.** (1999) Jesus: The center of Christianity. Cincinnati, OH: St. Anthony Messenger Press.

- Knitter, P.F.**, (2001). Paul Knitter on the Person of Christ. In Dialogue in the Philosophy of Religion. J. Hicks (Ed.). New York: Palgrave, 208-212.
- Knitter, P.F.** (2001). Christian Theology of Liberation and Interfaith Dialogue. In J. Hicks and Brian Hebblethwaite, Eds. Christianity and Other Religions: Selected Readings. Oxford, England: Oneworld, 146-155.
- Knitter, P.F.** (2000). Deep ecumenicity versus incommensurability: Finding common ground on a common earth. In D.T. Hesel and R.R. Ruether (Eds.), Christianity and Ecology: Seeking the Well-Being of Earth and Humans, 365-381. Cambridge: Harvard University Press.
- Knitter, P.F.** (1999). Religion and globality: Can interreligious dialogue be globally responsible? In A. Sharma and K. M. Dugan (Eds.), A Dome of Many Colors: Studies in Religious Pluralism, Identity, and United. Harrisberg, PA: Trinity Press International, 104-36.
- Knitter, P.F.** (1999). An interreligious common front and common hope. In H. Coward and D. C. Maguire (Eds.), Visions of a New Earth: Religious Perspectives on Population, Consumption, and Ecology. Albany: Statue University of New York Press, 201-216.
- Cobb, J.B. (1999). Transforming Christianity and the world: A way beyond absolutism and relativism, (P.F. Knitter, Ed.). Maryknoll, NY: Orbis Books.

Overberg, K.R. (2002). Creating a culture of life. Thomas More.

PRESENTATIONS AT ACADEMIC CONFERENCES

- Ahlgren, G.T.W.** (2001). Augustine and Bernard in the Garden: An Intertextual Conversation on Human Nature. Oberlin College, Symposium on Medieval Religious Life and Thought, May.
- Ahlgren, G.T.W.** (2001). Contemplation in the Electronic Age. At the 36th Annual International Contregg on Medieval Studies, Kalamazoo, MI, May.
- Ahlgren, G.T.W.** (1999). Alumbradismo: An envolving definition. Paper presented at the International Congress on Medieval Studies, Kalamazoo, MI.
- Bracken, J.A.** (2000). Supervenience and basic Christian beliefs. Paper presented at College Theology Society, Philadelphia, PA.
- Bracken, J.A.** (2000). Panentheism: A field-oriented approach. Paper presented at Conference on Field-Being, Fairfield University, CN.

- Bracken, J.A.** (2000). Evangelization and dialogue: Are they compatible? Paper presented at the 12th International Vedanta Conference, Miami University, Oxford, OH.
- Dewey, A.J.** (2001). The death of Jesus: The fact of fiction and the fiction of fact. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 53-67, Santa Rosa, CA.
- Dewey, A.J.** (2001). From sacrifice to solidarity: Can we let Jesus die? Paper presented at the Westar Institute Meeting of the National Jesus Seminar, The Once and Future Faith, Rohnert Park, CA.
- Dewey, A.J.** (2000). Some ragged lines: From Christology to christopoetics. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 1-9, Santa Rosa, CA.
- Giblin, M.J.** (1999). Ethics and alternative care. Paper presented at the National Association of Catholic Chaplains, Region VI Conference, Perrysburg, OH.
- Gollar, C.W.** (2002). Thomas Merton on war and terrorism. Paper presented at the College Theology Society, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.** (2002). A history of religion in Louisville from 1900 to 2000. Paper presented at the Beargrass-St. Matthews Historical Society, Louisville, KY.
- Gollar, C.W.** (2000). Slaves in the family—the Catholic experience in Kentucky. Paper presented at the 19th Annual Keenan Lecture, Spalding University, Louisville, KY.
- Gollar, C.W.** (2000). The role of Father Stephen Theodore Badin's slaves in evangelizing the frontier (1793-1819). Paper presented at the American Society of Church History, Sante Fe, NM.
- Gollar, C.W.** (1999). Interfaith & interracial cooperation along the underground railroad—the Cheney & Dunlops of Mt. Healthy. Paper presented at the College Theology Society, Cincinnati, OH.
- Groppe, E.** (2003). Yves Congar on the vocation of the theologian. Paper presented at the Congar Colloquium, Catholic Theological Society of America Convention, Cincinnati, OH.
- Groppe, E.** (2003). The Holy Spirit and nonviolence. Paper presented at the College Theology Society Convention, Marquette University, Milwaukee, WI.

- Groppe, E.** (2002). From Golgotha to Auschwitz: Rethinking a theology of the Cross. Paper presented at the Lilly Summer Seminar, Deliver Us from Evil: Genocide and the Christian World.
- Groppe, E.** (2001). Catherine LaCugna's Contribution to Relational Theology. Paper presented at Leuven Encounters in Systematic Theology 111: Developing a Relational Theology. K.U. Leuven.
- Hill, B.R.** (1999). God images from earth and its people. Paper presented at the Tulane University, New Orleans, LA.
- Hill, B.R.** (1999). Religion and the environment. Paper presented at the Maryknoll Seminary, New York.
- Knitter, P.F.** (2001). Multifaith Dialogue after 9/11: More Urgent than Ever. The Swanson Lecture in Spirituality, University of Calgary. November 26.
- Knitter, P.F.** (2001). Searching for the Common Essence within the World's Religions. University of Calgary Dept. of Religious Studies, Seminar presentation and discussion. November 17.
- Knitter, P.F.** (2001). The Importance of a Globally Responsible Dialogue. Religion and Science Symposium 2001, University of Chicago, September 29.
- Knitter, P.F.** (2001). Globalization: As Viewed by the Religions. Presidential Inauguration, September 11, 2001, Xavier University.
- Knitter, P.F.** (2001). World Trade and Human Rights: A Religious Perspective. Town Hall Meeting, Xavier University. July 12
- Knitter, P.F.** (2001). Who Do You Say I Am? - Who Do You Say They Are? – Christ and Other Religions. Lecture for the “Meet the Authors Series” at the Center for Research and Study, Maryknoll, April 19.
- Knitter, P.F.** (2001). A Common Creation Story? Interreligious Dialogue and Ecology. College Theology Society, Thomas More College, March 24.
- Knitter, P.F.** (2001). Dialogue and Liberation. The Forum on Liberation Theology, Holy Spirit College, Louvain, Belgium. March 10.
- Knitter, P.F.** (2001). Religious Pluralism and Religious Imagination: Can a Pluralistic Theology of Religions Sustain Christian Faith? Catholic University of Louvain, Belgium, March 9.
- Knitter, P.F.** (2000). The earth charter and the role of religions: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (2000). The earth charter and the role of indigenous peoples in forming an environmental ethic: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.

- Knitter, P.F.** (2000). A common earth-story for Buddhist-Christian dialogue? Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (1999). Sind religiöse Erfahrungen überhaupt dialogfähig? Paper presented at the Religionspädagogisches Zentrum, Schönberg, Germany.
- Knitter, P.F.** (1999). Konfessionelle Religionsunterricht im Kontext vieler Religionen. Paper presented at the Religionspädagogisches Zentrum, Schönberg, Germany.
- Knitter, P.F.** (1999). Plädoyer für eine pluralistische und global verantwortliche Theologie der Religionen. Paper presented at the Technische Universität, Darmstadt.
- Knitter, P.F.** (1999). Das Verhältnis von multireligiösem Dialog und christlicher Missionierung. Paper presented at the Arbeitskreis Islam des Amtes für Mission und Ökumene, Frankfurt.
- Knitter, P.F.** (1999). Catholics and other religions: Bridging the gap between dialogue and theology. Paper presented at the Michael G. Lawler Inaugural Theology Lecture, Creighton University, Omaha, NE.
- Knitter, P.F.** (1999). Autobiographical reflections on bridging the gap between dialogue and theology. Presentation and discussion with the faculty of Creighton University, Omaha, NE.
- Knitter, P.F.** (1999). Vatican II and beyond: Tensions in the dialogical Catholic church. Second formation on interreligious affairs (FIRA II), Pattaya, Thailand.
- Knitter, P.F.** (1999). Mission IS dialogue. Second formation on interreligious affairs (FIRA II), Pattaya, Thailand.
- Knitter, P.F.** (1999). Postmodernism and interreligious dialogue. Paper presented at the Department of Philosophy and Religion, Assumption University, Bangkok, Thailand.
- Madges, W.** (1999). The doctrine of God in recent American theology. Paper presented at the Deutsch-Amerikanisches Institut, Tybingen, Germany.
- Madges, W.** (1999). To the right and to the left: Religious and theological diversity in contemporary America. Paper presented at the Deutsch-Amerikanisches Zentrum, Stuttgart, Germany.
- Melcher, S.** (2002). Healing deadly memories. Paper presented At the Edge of Auschwitz Seminar, Oswiecim, Poland.

- Melcher, S.** (2002). Kinship and enculturation: Shaping the generations in Leviticus 18. Paper presented at the Eastern Great Lakes Biblical Society Meeting.
- Melcher, S.** (2002). Channels and catalysts for God's blessing: The biblical basis for advocacy and People at risk or in the margins: The biblical basis for social justice. Papers presented at the Annual Meeting of Presbyterians for Health, Education and Welfare Association.
- Miller, R.** (2000). Mystical nature of self and quantum consciousness. Paper presented at International Healing Touch Conference. Kauai, HA.
- Overberg, K.R.** (2003). Life, love, and loss. Keynote address presented at the National Convention of the Center for Catholic-Jewish Studies (Adversity and loss: Jewish and Catholic Responses).
- Tan, J.** History of Chinese civilization and Chinese religions & philosophies. Paper presented at DragonFest 2003, Finnytown High School, Cincinnati, OH.

PROCEEDINGS

- Melcher, S.J.** (2002). Kinship and enculturation: Shaping the generations in Leviticus 18. Proceedings of the Eastern Great Lakes and Midwest Biblical Societies, 22, 63-77.

REVIEWS & OTHER

- Ahlgren, G.T.W.** (2001). Christian Mysticism website.
- Bracken, J.A.** (2001). [Review of *Prozesstheologie: Zu Zhrer Wuerdigung und Kritischen Erneuerung* by Roland Faber] in Theological Studies 62, 628- 29.
- Bracken, J.A.** (2001). [Review of *Process Theology: A Basic Introduction* by Robert Mesle] in Catholic Issues: An Online Journal, October.
- Bracken, J.A.** (2001). [Review of *The Postfoundational Task of Theology: Wolfhard and the New Theological Rationality* by F. LeRon Schults] in Journal of Religion 81, 658-59.
- Bracken, J.A.** (2001). [Review of *Electromagnetism and the Sacred: At the Frontier of Spirit and Matter* by Lawrence W. Fagg] in Spiritus, 1, 251-53.

- Bracken, J.A.** (2001). Talk at conference on panentheism sponsored by the John Templeton Foundation, Windsor Castle, England, December 6-8.
- Bracken, J.A.** (2001). Response to Philip Clayton at research conference sponsored by the Center for Theology and Natural Sciences, November 10.
- Bracken, J.A.** (2001). Talk at biennial meeting of Institute for Study of Ultimate Reality and Meaning, Toronto, August 15- 18.
- Bracken, J.A.** (2001). Convenor of session on Theology and Ecology at the national meeting of the Catholic Theological Society in Milwaukee, June 7-10.
- Bracken, J.A.** (2001). Talk to group on Images of God at national convention of the College Theology Society in Portland, OR, May 31-June 3.
- Bracken, J.A.** (2001). Talk to regional meeting of College Theology Society, March 24, on the image of God as a community of persons.
- Bracken, J.A.** (2000). [Review of *Trinity and Truth* by Bruce D. Marshall] in *Theological Studies* 1, 764-65.
- Bracken, J.A.** (2000). [Review of *Psychotherapy and Buddhism: Toward an Integration* by Jeffrey B. Rubin] in *International Journal of Hindu Studies* 4, 97-98.
- Bracken, J.A.** (2000). Talk on interreligious dialogue. Seventh Presbyterian Church. Cincinnati, OH.
- Bracken, J.A.** (2000). Response to talk on a proof for the existence of the Trinity. Gifford Bequest Conference on Natural Theology, Aberdeen, Scotland.
- Bracken, J.A.** (2000). Organizer of and participant in a panel discussion on the Church and ecology. Convention of the Catholic Theological Society of America. San Jose, CA.
- Bracken, J.A.** (2000). Response to John Sanders' book *The God Who Risks in small group session*. Convention of the American Academy of Religion.
- Bracken, J.A.** (2000). *John Paul II and interreligious dialogue*. Paper presented at the 6th Biennial Conference on the Thought of Pope John Paul II, Xavier University, Cincinnati, OH.
- Bracken, J.A.** (1999). [Review of Sallie B. King and Paul O. Ingram (eds.) *The Sound of Liberating Truth: Buddhist-Christian Dialogues in honor of Frederick J. Streng*], in *International Journal of Hindu Studies* 3, 325-26.
- Dewey, A.J.** (2001). Co-Chair, Bible in Ancient and Modern Media Section. Presided, Bible in Ancient and Modern Media Section. Session: Literary/ Orality in Comparative World Literature. Society of Biblical Literature Annual Meeting, Denver, CO.

- Dewey, A.J.** (2001). Seminar given, The Historical Jesus—So What? Three lectures: Jesus Without Trappings, The Non-Messianic Jesus, The Implications of a Non-Messianic Faith. St. Luke Evangelical Lutheran Church, Silver Spring, MD.
- Dewey, A.J.** (2001). Poem: Such Awkward Genetics. Athenaeum, 88, 41.
- Dewey, A.J.** (2001). Invited sermon: We are not alone. World Communion Sunday, Peace Making Sunday. Faith Presbyterian Church, Dunedin, FL.
- Dewey, A.J.** (2001). Two lectures: The Search for the Historical Paul, Paul and the Future of Christianity. Seminar: Paul. First Christian Church (Disciples of Christ), Boulder, CO.
- Dewey, A.J.** (2001). Two lectures: St. Joe Friday at the Foot of the Cross, A Death in Jerusalem, The Death of Jesus and the 21st Century. Seminar: The Death of Jesus. Downers Grove, IL.
- Dewey, A.J.** (2001). Invited lecture, Heaven, Hell, and the Number of the Beast: The Scroll of Revelation. Cincinnati Art Institute, Cincinnati, OH.
- Dewey, A.J.** (2001). Three lectures: Why Jesus Died, A Death in Jerusalem, The Meaning of the Cross, Then and Now. Seminar: The Death of Jesus, Unitarian Universalist Church, Reston, VA.
- Dewey, A.J.** (2000). Jesus as . . . What, Exactly? Major critical review of: Bart D. Ehrman, *Jesus, Apocalyptic Prophet of the New Millennium*. Oxford University Press, 1999; P. Fredriksen, *Jesus of Nazareth, King of the Jews: A Jewish Life and the Emergence of Christianity*, Alfred A. Knoph, 1999), in Harvard Divinity Bulletin, 29(1), 25-27.
- Dewey, A.J.** (2000). B. Chilton and J. Neusner, *Types of Authority in Formative Christianity and Judaism* (London & New York: Routledge, 1999) in World Faiths Encounter, 26, 51-52.
- Dewey, A.J.** (2000). Living on the Edge of Time. Westar Institute Tape, Santa Rosa, CA: Polebridge Press.
- Dewey, A.J.** (2000). Jesus after Easter: Is there a future for Christology. Public lecture at the Westar Institute: National Meeting of the Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J.** (2000). Two lectures: Raised on the Third Day, Historical Knowledge and the Christian Faith. Seminar, St. Paul's United Methodist Church, Ithaca, NY.
- Dewey, A.J.** (2000). Two lectures: A Death in Jerusalem. Seminar, St. Paul's Episcopal Church, Kansas City, MO.
- Dewey, A.J.** (2000). Public lecture: Living on the Edge of Time. Westar Institute, Meeting of the National Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J.** (2000). Lectures: Voices of the Resurrection. Seminar, Unity Church, Sarasota, FL.

- Giblin, M.J.** (2001). Panel on stem-cell research: Facts, policies, lingering questions with Dr. Tim Meier and Dr. Robert Baumiller. Contemporary Issues Forum.
- Giblin, M.J.** (1999). Just dressing. *The Way*, 39, 226-238.
- Gollar, C.W.** (2002). [Review of *A Consuming Fire—The Fall of the Confederacy in the Mind of White Christian South.*] E. Genovese (1998). *Catholic Historical Review*.
- Gollar, C.W.** (2002). Harriet Beecher Stowe and nineteenth century Presbyterian women of Cincinnati. Presbyterian Women in the Presbytery of Cincinnati Conference, Cincinnati, OH.
- Gollar, C.W.** (2001). [Review of Rome and the New Republic, by John B. Boles (1995 reprint of 1976 edition).] *American Catholic Studies*, 112(1-4), 81-95.
- Gollar, C.W.** (2001). The Impact of Union Baptist Church on the Development of Cincinnati from 1831 to 2001. Address delivered for the 170th Anniversary of Union Baptist Church, Cincinnati, Ohio, 22 July.
- Gollar, C.W.** (2001). Lessons from the Underground Railroad. Presentation for the Institute for Learning in Retirement at the University of Cincinnati, Union Institute, 6 June.
- Gollar, C.W.** (2001). Cincinnati's second stop on the Underground Railroad - The (African) Union Baptist Church. Keynote Address for Borderlands Conference on the Underground Railroad in the Middle Ohio River Valley, sponsored by Institute for Freedom Studies and the National Underground Railroad Freedom Center, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.** (2001). Cincinnati and the underground railroad. Presentation delivered to the Cincinnati Kiwanis Annual Meeting, Cincinnati, OH.
- Gollar, C.W.** (2001). Teaching the underground railroad. Public Lecture sponsored by the Northern Kentucky University Education Department for primary and secondary school teachers, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.** (2001). The underground railroad. Presentation for the Xavier University National Alumni Association, Xavier University, Cincinnati, OH.
- Gollar, C.W.** (2001). Cincinnati's first stop on the underground railroad. The (African) Union Baptist Church. College Theology Society, Louisville Region, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.** (2001). God on the underground railroad - The faith and integrity of James Gillespie Birney (1792- 1857). Junior Faculty Research Forum, Xavier University, Cincinnati, OH.

- Gollar, C.W.** (2001). God will be with you. The Grapevine, The Xavier Faculty Development Newsletter, 3(1), 1,6-7.
- Gollar, C.W.** (2000). Response to John Sanders' book *The God Who Risks* in small group session. Convention of the American Academy of Religion.
- Gollar, C.W.** (2000). Kentucky's underground railroad-passage to freedom. Public Television Video produced by Guy Mendes of Kentucky Educational Television. Served as primary historical consultant and is featured throughout the video.
- Groppe, E.** (2002). Donald L. Gelpi, *The Gracing of Human Experience: Rethinking the Relationship Between Nature and Grace*. (Collegeville, MN: Liturgical Press) in Theological Studies, 63, 851-852.
- Groppe, E.** (2001). [Review of Michael Downey's *Altogether Gift: A Trinitarian Spirituality*.] In Spiritus 1, 248-51.
- Hahnenberg, E.** (2003). [Review of Richard R. Gaillardetz's *By What Authority?: A Primer on Scripture, the Magisterium, and the Sense of the Faithful*.] Pastoral Music.
- Hahnenberg, E.** (2003). Response to Joseph A. Komonchak, *The Church of Vatican II: Gift and Unfinished Task*. Symposium on the Second Vatican Council.
- Hill, B.R.** (2001). Workshop on "Time Management" at the For Love of Children's Convention, Northern Kentucky Convention Center, November.
- Hill, B.R.** (2001). Response to the Chittister Lecture on Eco-Feminism at Xavier University, September 5.
- Hill, B.R.** (2001). Keynote Address. Engaged Encounter Convention "Nurturing Marriage," Columbus, OH, July 13.
- Hill, B.R.** (1999). [Review of *Symbol and Sacrament: A Contemporary Sacramental Theology*.] Horizons.
- Hill, B.R.** (1999). [Review of *A Believer's Search for the Jesus of History*.] Updates.
- Knitter, P.F.** (2001). Interreligious Dialogue among Neighbors. Greater Anderson Promotes Peace, March 29.
- Knitter, P.F.** (2000). How Buddhism helped me as a Christian. ECID Newsletter (Philippine Episcopal Commission for Interreligious Dialogue) No. 7, 14- 16 (and interview article).

- Knitter, P.F.** (2000). Dominus Jesus—its challenge for Catholic theology. Panel discussion sponsored by the Theology Department, University of Dayton, Dayton, OH.
- Knitter, P.F.** (2000). Issues in interfaith dialogue. Paper presented at Newman Center, University of Kentucky, Lexington, KY.
- Knitter, P.F.** (2000). My dialogical journey. Paper presented at Kakarta Theological Seminary, Jakarta, Indonesia.
- Knitter, P.F.** (1999). [Review of *Theologie im Angesicht der Religionen.*] Theological Studies, 59, 741-743.
- Knitter, P.F.** (1999). [Review of *Who Do You Say I Am?*] Christians Encounter Other Religions in Missiology, 27, 134-135.
- Knitter, P.F.** (1999). Shared responsibility. Xavier Magazine, 15.
- Madges, W.** (2002). Church in crisis. Xavier Magazine, (Fall), 20-23.
- Madges, W.** (1999). Irreconcilable differences? Protestant-Catholic relations at the dawn of the third millennium. Keynote address at the Aquinas Day Convocation, Ohio Dominican College, Columbus, OH.
- Madges, W.** (1999). [Review of Michael J. Himes, *Ongoing Incarnation: Johann Adam Möhler and the Beginnings of Modern Ecclesiology.*] New Theology Review, 12, 76-77.
- Melcher, S.J.** (2003). Defining gender and diversity. Presentation for Academic Day, Xavier University, Cincinnati, OH.
- Melcher, S.J.** (2003). In the midst of a burning fiery furnace: Interpretations of biblical prophecy in African-American anti-slavery pamphlets. Eastern Great Lakes Biblical Society.
- Melcher, S.J.** (2003). A matter of justice: The position of women workers in the Presbyterian Church (USA). Montview Presbyterian Church, Denver, CO.
- Melcher, S.J.** (2000). Sexually explicit language and a possible purpose for Num 5:11-31. Eastern Great Lakes Biblical Society.
- Overberg, K.R.** (2003). Invited series of articles for The Mirror (paper of the Springfield-Cape Girardeau dioceses: A Season of Hope, A History of Salvation, A Promise of Joy, The Word Made Flesh, God's Gift of Love.
- Overberg, K.R.** (2003). The following articles appeared in the Catholic Telegraph (and in several other papers): The Heart of Catholic Morality, President or Pope?, Truth? What is That?, Beloved Partners in the Dance, Remembering the Transfiguration, The Challenge of Peace on Earth, The Challenge of Being Pro-Life, A Season of Hope, Joy, Love.

- Overberg, K.R.** (2003). Making moral decisions. Presented at St. Joseph Church, Cincinnati, OH.
- Overberg, K.R.** (2003). Incarnation and prayer. Presented at Friarhurst Retreat Center, Cincinnati, OH.
- Overberg, K.R.** (2003). War in Iraq: Right or wrong. Presented at St. Mary Church, KY.
- Overberg, K.R.** (2003). Why did Jesus have to die? Presented at St. Mary Church, OH.
- Overberg, K.R.** (2003). Journey to Jerusalem. Presented at St. Xavier Church, Cincinnati, OH.
- Overberg, K.R.** (2003). Pastoral ministry and the incarnation. Presented at St. Joseph Church, Cincinnati, OH.
- Overberg, K.R.** (2003). The Word made flesh: God's gift of love. Keynote address presented at the Sisters of St. Mary (Festival of the Word).
- Overberg, K.R.** (2002). Introduction to Catholic morality: Foundations. Catechist, 36(1).
- Overberg, K.R.** (2002). Pieta: The mystery of divine and human suffering. Spirituality, 8(43).
- Overberg, K.R.** (2002). The mystery of suffering. Catholic Update.
- Overberg, K.R.** (2002). The Incarnation. Catholic Update.
- Overberg, K.R.** (2001). Light Over Darkness: The Meaning of Christmas. St. Anthony Messenger, December, 30-34.
- Overberg, K.R.** (2001). The Incarnation: God's Gift of Love. Scripture from Scratch, December, 1-4.
- Overberg, K.R.** (2001). Three Messages from the Central American Martyrs. St. Anthony Messenger, November, 24-29.
- Overberg, K.R.** (2000). National Award: First Place Award from Catholic Press Association for "Respect Life: The Bible and the Death Penalty Today." Scripture from Scratch, October.
- Overberg, K.R.** (2000). Respect life: The bible and the death penalty today. Scripture from Scratch.
- Overberg, K.R.** (2000). HIV/AIDS and the Catholic Church. The Mirror.
- Overberg, K.R.** (2000). A jubilee meditation in scripture and song: Glad tidings of healing and hope. Website of the National Association of pastoral musicians (npm.org).
- Overberg, K.R.** (2000). Revised edition of AIDS: A worsening crisis challenges church and society. Catholic Update website.
- Overberg, K.R.** (1999). The jubilee pledge. Youth Update, November, Cincinnati, OH.

- Traub, G.W.** (2001). Do you speak Ignation? A glossary of terms used in Ignatian and Jesuit circles, Xavier University, 6th edition, Cincinnati, OH.
- Traub, G.W.** (2001). National Meeting of Coordinators for Mission & Identity. Regis University, Denver, CO.