

THEOLOGY

REFEREED PUBLICATIONS

- Bracken, J.A.**, (2001). Supervenience and Basic Christian Beliefs. Zygon, 36, 137-52.
- Bracken, J.A.**, (2001). Response to 'Difficult Connections' by Denis Hurtubise. Theoforum 31, 283-93.
- Bracken, J.A.** (2000). Prehending God in and through the world. Process Studies, 29(1), 4-15.
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- Dewey, A.J.** (2000). St. Paul: Lessons on being church: Paul's letter to the Romans. Catechist, 33(6), 46-50.
- Giblin, M.J.** (2002). Beyond principles: Virtue ethics in hospice and palliative care. American Journal of Hospice and Palliative care, 19 (July/August), 235-239.
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- Giblin, M.J.** (1998). Illness, justice, and spirituality: The narrative connection. Quarterly Review, 381-395.
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- Groppe, E.**, (2001). The Contribution of Yves Congar's Theology of the Holy Spirit. Theological Studies, 62, 451-78.
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- Hill, B.R.** (1999). High hopes, new voices and threatening spectres. Horizons.
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- Knitter, P.F.** (2001). Dominus Jesus and the Hermeneutics of Reception. Jeevadhara, 31(183), 183-186.
- Knitter, P.F.** (2000). Konfessioneller religionsunterricht im kontext vieler religionen. Schönberger Hefte, 113, 19-24.
- Knitter, P.F.** (2000). Zwei thesen: Sind religiöse erziehung und der pluralismus eines multireligiösen Europa. Schönberger Hefte, 113, 13-15.
- Knitter, P.F.** (1999). Catholics and other religions: Bridging the gap between dialogue and theology. Louvain Studies, 24, 319-354.
- Knitter, P.F.** (1999). A dialogical church: Newly born and still growing. Horizons, 26(2), 198-303.
- Knitter, P.F.** (1999). Searching for the common thread within religions. ReVision: A Journal of Consciousness and Transformation, 22, 20-26.
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BOOKS

- Ahlgren, G.T.W.**, (2001). Teresa of Avila, Theologian. In Carter Lindberg, ed., Reformation Theologians: An Introduction to Theology in the Early Modern Period. Oxford: Basil Blackwell Press.
- Ahlgren, G.T.W.**, (2001). Mysticism and Scripture: Dialogical Companions. In Christianity and the Mystical. The Way Supplement, 102, 124-131.
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- Ahlgren, G.T.W.** (1998). Francisca de los Apostles: A visionary voice for reform in sixteenth-century Toledo. In M.E. Giles (Ed.), Women in the Inquisition: Spain and the New World (pp. 119-133). Baltimore, MD: Johns Hopkins University Press.
- Bracken, J.A.**, (2001). The One in the Many: A Contemporary Reconstruction of the God-World Relationship. Grand Rapids, MI: Eerdmans.
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- Bracken, J.A.** (1998). The Abe-Pannenberg encounter. In Donald W. Mitchell (Ed.), Masao Abe; A Zen life of dialogue. Boston, Tuttle, 199-208.
- Dewey, A.J.** (2001). Foreword, ix-xii. Reforming Christianity by Don Cupitt. Santa Rosa: Polebridge Press.
- Dewey, A.J.** (2001). The eyewitness of history: Visionary consciousness in the fourth gospel. [In Forna, R. & Thatcher, T. (Eds.) Jesus in Johannine Tradition.] Louisville, KY: Westminster/John Knox, 59-70.
- Dewey, A.J.** (2001). Can we let Jesus die? In The Once and Future Faith. Santa Rosa: Polebridge Press, 135-159.
- Dewey, A.J.** (2001). Madame Sinclair's toilette. Stylus Anthology 1950-2000. Chestnut Hill, MA: Boston College Press, 48.
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- Gollar, C.W.** (2000). Religion. [In J.E. Kleber (Ed.) Encyclopedia of Louisville.] University Press of Kentucky, 754-756.
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- Hill, B.R.** & Hill, M. (1998). Challenges of marriage. Twenty-Third Publications.
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- Knitter, P.F.** (2001). Christian Theology of Liberation and Interfaith Dialogue. In Christianity and Other Religions: Selected Readings. John Hick and Brian Hebblethwaite, eds. Oxford, England: Oneworld, 146-155.
- Knitter, P.F.** (2000). Deep ecumenicity versus incommensurability: Finding common ground on a common earth. [In D.T. Hesel and R.R. Ruether (Eds.), Christianity and Ecology: Seeking the Well-Being of Earth and Humans, 365-381.] Cambridge: Harvard University Press.
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- Madges, W.** (1998). God and the world, Maryknoll, Orbis Books.
- Overberg, K.R.** (2002). Creating a culture of life. Thomas. More.
- Overberg, K.R.** (1998). Conscience in conflict. Bandra Mumbai, India: St. Paul's Press.
- Overberg, K.R.** (1998). Conscience in conflict (revised edition). Cincinnati, OH: St. Anthony Messenger Press.

PRESENTATIONS AT ACADEMIC CONFERENCES

- Ahlgren, G.T.W.** (2001). Augustine and Bernard in the Garden: An Intertextual Conversation on Human Nature. Oberlin College, Symposium on Medieval Religious Life and Thought, May.
- Ahlgren, G.T.W.** (2001). Contemplation in the Electronic Age. At the 36th Annual International Contregg on Medieval Studies, Kalamazoo, MI, May.
- Ahlgren, G.T.W.** (1999). Alumbradismo: An envolving definition. Paper presented at the International Congress on Medieval Studies, Kalamazoo, MI.
- Ahlgren, G.T.W.** (1998). Ecstasy, prophecy, and reform: Catherine of Siena as a model for holy women of sixteenth-century Spain. Paper presented at the Sixteenth Century Studies Conference, Toronto, Canada.
- Ahlgren, G.T.W., Weber, A., Slade, C., & Manero Sorolla, M.P.** (1998). Interpreting Teresian texts: A roundtable discussion. Paper presented at the Society and Portuguese Historical Studies, St. Louis, MO.
- Bracken, J.A.** (2000). Supervenience and basic Christian beliefs. Paper presented at College Theology Society, Philadelphia, PA.
- Bracken, J.A.** (2000). Pantheism: A field-oriented approach. Paper presented at Conference on Field-Being, Fairfield University, CN.
- Bracken, J.A.** (2000). Evangelization and dialogue: Are they compatible? Paper presented at the 12th International Vedanta Conference, Miami University, Oxford, OH.
- Dewey, A.J.** (2001). The death of Jesus: The fact of fiction and the fiction of fact. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 53-67, Santa Rosa, CA.
- Dewey, A.J.** (2001). From sacrifice to solidarity: Can we let Jesus die? Paper presented at the Westar Institute Meeting of the National Jesus Seminar, The Once and Future Faith, Rohnert Park, CA.
- Dewey, A.J.** (2000). Some ragged lines: From Christology to christopoetics. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 1-9, Santa Rosa, CA.
- Giblin, M.J.** (1999). Ethics and alternative care. Paper presented at the National Association of Catholic Chaplains, Region VI Conference, Perrysburg, OH.

- Gollar, C.W.** (2002). Thomas Merton on war and terrorism. Paper presented at the College Theology Society, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.** (2002). A history of religion in Louisville from 1900 to 2000. Paper presented at the Beargrass-St. Matthews Historical Society, Louisville, KY.
- Gollar, C.W.** (2000). Slaves in the family—the Catholic experience in Kentucky. Paper presented at the 19th Annual Keenan Lecture, Spalding University, Louisville, KY.
- Gollar, C.W.** (2000). The role of Father Stephen Theodore Badin’s slaves in evangelizing the frontier (1793-1819). Paper presented at the American Society of Church History, Sante Fe, NM.
- Gollar, C.W.** (1999). Interfaith & interracial cooperation along the underground railroad—the Cheney & Dunlops of Mt. Healthy. Paper presented at the College Theology Society, Cincinnati, OH.
- Gollar, C.W.** (1998). Catholic renewal for female religious orders and the House of Prayer movement (1965-1990). Paper presented at the History of Women Religious Conference, Chicago, IL.
- Gollar, C.W.** (1998). Isabel Green, SCN, and the renewal of Vatican II. Paper presented at the College Theology Society, Cincinnati, OH.
- Gollar, C.W.** (1998). Faith, family, and freedom in the African American experience of Antebellum Kentucky. Paper presented at the American Church History Society, Tallahassee, FL.
- Gollar, C.W.** (1998). At home by the sea: Isabel Green, SCN, and the House of Prayer movement (1968-1986). Paper presented at the American Academy of Religion, Knoxville, TN.
- Gollar, C.W.** (1998). Early Hoosier anti-Catholicism and the 1842 case of Roman Weinzaepfel. Paper presented at the American Catholic Historical Association, Indianapolis, IN.
- Groppe, E.** (2002). From Golgotha to Auschwitz: Rethinking a theology of the Cross. Paper presented at the Lilly Summer Seminar, Deliver Us from Evil: Genocide and the Christian World.
- Groppe, E.,** (2001). Catherine LaCugna’s Contribution to Relational Theology. Paper presented at Leuven Encounters in Systematic Theology 111: Developing a Relational Theology. K.U. Leuven.
- Hill, B.R.** (1999). God images from earth and its people. Paper presented at the Tulane University, New Orleans, LA.
- Hill, B.R.** (1999). Religion and the environment. Paper presented at the Maryknoll Seminary, New York.

- Knitter, P.F.** (2001). Multifaith Dialogue after 9/11: More Urgent than Ever. The Swanson Lecture in Spirituality, University of Calgary. November 26.
- Knitter, P.F.** (2001). Searching for the Common Essence within the World's Religions. University of Calgary Dept. of Religious Studies, Seminar presentation and discussion. November 17.
- Knitter, P.F.** (2001). The Importance of a Globally Responsible Dialogue. Religion and Science Symposium 2001, University of Chicago, September 29.
- Knitter, P.F.** (2001). Globalization: As Viewed by the Religions. Presidential Inauguration, September 11, 2001, Xavier University.
- Knitter, P.F.** (2001). World Trade and Human Rights: A Religious Perspective. Town Hall Meeting, Xavier University. July 12
- Knitter, P.F.** (2001). Who Do You Say I Am? - Who Do You Say They Are? – Christ and Other Religions. Lecture for the “Meet the Authors Series” at the Center for Research and Study, Maryknoll, April 19.
- Knitter, P.F.** (2001). A Common Creation Story? Interreligious Dialogue and Ecology. College Theology Society, Thomas More College, March 24.
- Knitter, P.F.** (2001). Dialogue and Liberation. The Forum on Liberation Theology, Holy Spirit College, Louvain, Belgium. March 10.
- Knitter, P.F.** (2001). Religious Pluralism and Religious Imagination: Can a Pluralistic Theology of Religions Sustain Christian Faith? Catholic University of Louvain, Belgium, March 9.
- Knitter, P.F.** (2000). The earth charter and the role of religions: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (2000). The earth charter and the role of indigenous peoples in forming an environmental ethic: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (2000). A common earth-story for Buddhist-Christian dialogue? Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (1999). Sind religiöse Erfahrungen überhaupt dialogfähig? Paper presented at the Religionspädagogisches Zentrum, Schönberg, Germany.
- Knitter, P.F.** (1999). Konfessionelle Religionsunterricht im Kontext vieler Religionen. Paper presented at the Religionspädagogisches Zentrum, Schönberg, Germany.
- Knitter, P.F.** (1999). Pläydoyer für eine pluralistische und global verantwortliche Theologie der Religionen. Paper presented at the Technische Universität, Darmstadt.

- Knitter, P.F.** (1999). Das Verhältnis von multireligiösem Dialog und christlicher Missionierung. Paper presented at the Arbeitskreis Islam des Amtes für Mission und Ökumene, Frankfurt.
- Knitter, P.F.** (1999). Catholics and other religions: Bridging the gap between dialogue and theology. Paper presented at the Michael G. Lawler Inaugural Theology Lecture, Creighton University, Omaha, NE.
- Knitter, P.F.** (1999). Autobiographical reflections on bridging the gap between dialogue and theology. Presentation and discussion with the faculty of Creighton University, Omaha, NE.
- Knitter, P.F.** (1999). Vatican II and beyond: Tensions in the dialogical Catholic church. Second formation on interreligious affairs (FIRA II), Pattaya, Thailand.
- Knitter, P.F.** (1999). Mission IS dialogue. Second formation on interreligious affairs (FIRA II), Pattaya, Thailand.
- Knitter, P.F.** (1999). Postmodernism and interreligious dialogue. Paper presented at the Department of Philosophy and Religion, Assumption University, Bangkok, Thailand.
- Madges, W.** (1999). The doctrine of God in recent American theology. Paper presented at the Deutsch-Amerikanisches Institut, Tybingen, Germany.
- Madges, W.** (1999). To the right and to the left: Religious and theological diversity in contemporary America. Paper presented at the Deutsch-Amerikanisches Zentrum, Stuttgart, Germany.
- Madges, W.** (1999). Irreconcilable differences? Protestant-Catholic relations at the dawn of the third millennium. Keynote address at the Aquinas Day Convocation, Ohio Dominican College, Columbus, OH.
- Madges, W.** (1998). Building character through curriculum and extracurricular activities. Paper presented at the Institute on College Student Values, Florida State University, Tallahassee, FL.
- Madges, W.** (1998). Romano Guardini's theological anthropology and its political implications: A response. Paper presented at the Catholic Theological Society of America Annual Convention, Ottawa, Canada.
- Melcher, S.** (2002). Healing deadly memories. Paper presented At the Edge of Auschwitz Seminar, Oswiecim, Poland.
- Melcher, S.** (2002). Kinship and enculturation: Shaping the generations in Leviticus 18. Paper presented at the Eastern Great Lakes Biblical Society Meeting.

Melcher, S. (2002). Channels and catalysts for God's blessing: The biblical basis for advocacy and People at risk or in the margins: The biblical basis for social justice. Papers presented at the Annual Meeting of Presbyterians for Health, Education and Welfare Association.

Miller, R. (2000). Mystical nature of self and quantum consciousness. Paper presented at International Healing Touch Conference. Kauai, HA.

REVIEWS & OTHER

Ahlgren, G.T.W. (2001). Christian Mysticism website.

Bracken, J.A., (2001). [Review of *Prozesstheologie: Zu Zhrer Wuerdigung und Kritischen Erneuerung* by Roland Faber] in Theological Studies 62, 628-29.

Bracken, J.A., (2001). [Review of *Process Theology: A Basic Introduction* by Robert Mesle] in Catholic Issues: An Online Journal, October.

Bracken, J.A., (2001). [Review of *The Postfoundational Task of Theology: Wolfhard and the New Theological Rationality* by F. LeRon Schults] in Journal of Religion 81, 658-59.

Bracken, J.A., (2001). [Review of *Electromagnetism and the Sacred: At the Frontier of Spirit and Matter* by Lawrence W. Fagg] in Spiritus, 1, 251-53.

Bracken, J.A., (2001). Talk at conference on panentheism sponsored by the John Templeton Foundation, Windsor Castle, England, December 6-8.

Bracken, J.A., (2001). Response to Philip Clayton at research conference sponsored by the Center for Theology and Natural Sciences, November 10.

Bracken, J.A., (2001). Talk at biennial meeting of Institute for Study of Ultimate Reality and Meaning, Toronto, August 15- 18.

Bracken, J.A., (2001). Convenor of session on Theology and Ecology at the national meeting of the Catholic Theological Society in Milwaukee, June 7-10.

Bracken, J.A., (2001). Talk to group on Images of God at national convention of the College Theology Society in Portland, OR, May 31-June 3.

Bracken, J.A., (2001). Talk to regional meeting of College Theology Society, March 24, on the image of God as a community of persons.

Bracken, J.A., (2000). [Review of *Trinity and Truth* by Bruce D. Marshall] in Theological Studies 1, 764-65.

Bracken, J.A., (2000). [Review of *Psychotherapy and Buddhism: Toward an Integration* by Jeffrey B. Rubin] in International Journal of Hindu Studies 4, 97-98.

Bracken, J.A. (2000). Talk on interreligious dialogue. Seventh Presbyterian Church. Cincinnati, OH.

- Bracken, J.A.** (2000). Response to talk on a proof for the existence of the Trinity. Gifford Bequest Conference on Natural Theology, Aberdeen, Scotland.
- Bracken, J.A.** (2000). Organizer of and participant in a panel discussion on the Church and ecology. Convention of the Catholic Theological Society of America. San Jose, CA.
- Bracken, J.A.** (2000). Response to John Sanders' book The God Who Risks in small group session. Convention of the American Academy of Religion.
- Bracken, J.A.** (2000). John Paul II and interreligious dialogue. Paper presented at the 6th Biennial Conference on the Thought of Pope John Paul II, Xavier University, Cincinnati, OH.
- Bracken, J.A.**, (1999). [Review of Sallie B. King and Paul O. Ingram (eds.) *The Sound of Liberating Truth: Buddhist-Christian Dialogues in honor of Frederick J. Streng*], in International Journal of Hindu Studies 3, 325-26.
- Dewey, A.J.** (2001). Co-Chair, Bible in Ancient and Modern Media Section. Presided, Bible in Ancient and Modern Media Section. Session: Literary/Orality in Comparative World Literature. Society of Biblical Literature Annual Meeting, Denver, CO.
- Dewey, A.J.** (2001). Seminar given, *The Historical Jesus—So What? Three lectures: Jesus Without Trappings, The Non-Messianic Jesus, The Implications of a Non-Messianic Faith*. St. Luke Evangelical Lutheran Church, Silver Spring, MD.
- Dewey, A.J.** (2001). Poem: Such Awkward Genetics. Athenaeum, 88, 41.
- Dewey, A.J.** (2001). Invited sermon: We are not alone. World Communion Sunday, Peace Making Sunday. Faith Presbyterian Church, Dunedin, FL.
- Dewey, A.J.** (2001). Two lectures: *The Search for the Historical Paul, Paul and the Future of Christianity*. Seminar: Paul. First Christian Church (Disciples of Christ), Boulder, CO.
- Dewey, A.J.** (2001). Two lectures: *St. Joe Friday at the Foot of the Cross, A Death in Jerusalem, The Death of Jesus and the 21st Century*. Seminar: *The Death of Jesus*. Downers Grove, IL.
- Dewey, A.J.** (2001). Invited lecture, *Heaven, Hell, and the Number of the Beast: The Scroll of Revelation*. Cincinnati Art Institute, Cincinnati, OH.
- Dewey, A.J.** (2001). Three lectures: *Why Jesus Died, A Death in Jerusalem, The Meaning of the Cross, Then and Now*. Seminar: *The Death of Jesus*, Unitarian Universalist Church, Reston, VA.

- Dewey, A.J. (2000). Jesus as . . . What, Exactly? Major critical review of: Bart D. Ehrman, *Jesus, Apocalyptic Prophet of the New Millennium*. Oxford University Press, 1999; P. Fredriksen, *Jesus of Nazareth, King of the Jews: A Jewish Life and the Emergence of Christianity*, Alfred A. Knoph, 1999), in Harvard Divinity Bulletin, 29(1), 25-27.
- Dewey, A.J. (2000). B. Chilton and J. Neusner, *Types of Authority in Formative Christianity and Judaism* (London & New York: Routledge, 1999) in World Faiths Encounter, 26, 51-52.
- Dewey, A.J. (2000). Living on the Edge of Time. Westar Institute Tape, Santa Rosa, CA: Polebridge Press.
- Dewey, A.J. (2000). Jesus after Easter: Is there a future for Christology. Public lecture at the Westar Institute: National Meeting of the Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J. (2000). Two lectures: Raised on the Third Day, Historical Knowledge and the Christian Faith. Seminar, St. Paul's United Methodist Church, Ithaca, NY.
- Dewey, A.J. (2000). Two lectures: A Death in Jerusalem. Seminar, St. Paul's Episcopal Church, Kansas City, MO.
- Dewey, A.J. (2000). Public lecture: Living on the Edge of Time. Westar Institute, Meeting of the National Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J. (2000). Lectures: Voices of the Resurrection. Seminar, Unity Church, Sarasota, FL.
- Giblin, M.J. (2001). Panel on stem-cell research: Facts, policies, lingering questions with Dr. Tim Meier and Dr. Robert Baumiller. Contemporary Issues Forum.
- Giblin, M.J. (1999). Just dressing. The Way, 39, 226-238.
- Gollar, C.W. (2002). Review of *A Consuming Fire—The Fall of the Confederacy in the Mind of White Christian South*. E. Genovese (1998). Catholic Historical Review.
- Gollar, C.W. (2002). Harriet Beecher Stowe and nineteenth century Presbyterian women of Cincinnati. Presbyterian Women in the Presbytery of Cincinnati Conference, Cincinnati, OH.
- Gollar, C.W., (2001). The Impact of Union Baptist Church on the Development of Cincinnati from 1831 to 2001. Address delivered for the 170th Anniversary of Union Baptist Church, Cincinnati, Ohio, 22 July.
- Gollar, C.W., (2001). Lessons from the Underground Railroad. Presentation for the Institute for Learning in Retirement at the University of Cincinnati, Union Institute, 6 June.

- Gollar, C.W.**, (2001). Cincinnati's second stop on the Underground Railroad - The (African) Union Baptist Church. Keynote Address for Borderlands Conference on the Underground Railroad in the Middle Ohio River Valley, sponsored by Institute for Freedom Studies and the National Underground Railroad Freedom Center, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.**, (2001). Cincinnati and the underground railroad. Presentation delivered to the Cincinnati Kiwanis Annual Meeting, Cincinnati, OH.
- Gollar, C.W.**, (2001). Teaching the underground railroad. Public Lecture sponsored by the Northern Kentucky University Education Department for primary and secondary school teachers, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.** (2001). The underground railroad. Presentation for the Xavier University National Alumni Association, Xavier University, Cincinnati, OH.
- Gollar, C.W.**, (2001). Cincinnati's first stop on the underground railroad. The (African) Union Baptist Church. College Theology Society, Louisville Region, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.**, (2001). God on the underground railroad - The faith and integrity of James Gillespie Birney (1792- 1857). Junior Faculty Research Forum, Xavier University, Cincinnati, OH.
- Gollar, C.W.**, (2001). God will be with you. The Grapevine, The Xavier Faculty Development Newsletter, 3(1), 1,6-7.
- Gollar, C.W.** (2000). Response to John Sanders' book The God Who Risks in small group session. Convention of the American Academy of Religion.
- Gollar, C.W.** (2000). Kentucky's underground railroad-passage to freedom. Public Television Video produced by Guy Mendes of Kentucky Educational Television. Served as primary historical consultant and am featured throughout the video.
- Groppe, E.** (2002). Donald L. Gelpi, *The Gracing of Human Experience: Rethinking the Relationship Between Nature and Grace*. (Collegeville, MN: Liturgical Press) in Theological Studies, 63, 851-852.
- Groppe, E.** (2001). [Review of Michael Downey's *Altogether Gift: A Trinitarian Spirituality*.] In Spiritus 1, 248-51.
- Hill, B.R.**, (2001). Workshop on "Time Management" at the For Love of Children's Convention, Northern Kentucky Convention Center, November.
- Hill, B.R.**, (2001). Response to the Chittister Lecture on Eco-Feminism at Xavier University, September 5.

- Hill, B.R., (2001). Keynote Address. Engaged Encounter Convention “Nurturing Marriage,” Columbus, OH, July 13.
- Hill, B.R. (1999). [Review of Symbol and Sacrament: A Contemporary Sacramental Theology.] Horizons.
- Hill, B.R. (1999). [Review of A Believer’s Search for the Jesus of History.] Updates.
- Knitter, P.F. (2001). Interreligious Dialogue among Neighbors. Greater Anderson Promotes Peace, March 29.
- Knitter, P.F. (2000). How Buddhism helped me as a Christian. ECID Newsletter (Philippine Episcopal Commission for Interreligious Dialogue) No. 7, 14-16 (and interview article).
- Knitter, P.F. (2000). Dominus Jesus—its challenge for Catholic theology. Panel discussion sponsored by the Theology Department, University of Dayton, Dayton, OH.
- Knitter, P.F. (2000). Issues in interfaith dialogue. Paper presented at Newman Center, University of Kentucky, Lexington, KY.
- Knitter, P.F. (2000). My dialogical journey. Paper presented at Kakarta Theological Seminary, Jakarta, Indonesia.
- Knitter, P.F. (1999). [Review of *Theologie im Angesicht der Religionen*.] Theological Studies, 59, 741-743.
- Knitter, P.F. (1999). [Review of *Who Do You Say I Am?*] Christians Encounter Other Religions in Missiology, 27, 134-135.
- Knitter, P.F. (1999). Shared responsibility. Xavier Magazine, 15.
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