

HISTORY

REFEREED PUBLICATIONS

- Anderson, M.C., and Bertaux, N.E.** (2001). An Emerging Tradition of Educational Achievement: African American Women in College and the Professions, 1920- 1950. Equity and Excellence in Education, 34, 16-21.
- Anderson, M.C.** (2001). 'The Nourishment that Nature Provides': Women's Networks, Wet Nursing, and Infant Welfare in Nineteenth-Century Cincinnati. Ohio Valley History, 1, 15-28.
- Anderson, M.C.** (2000). Catholic nuns and the invention of social work: The sisters of Santa Maria Institute of Cincinnati, Ohio, 1897 through the 1920s. Journal of Women's History, 12, 60-88.
- Fairfield, J.D.** (2001). "City Planning," in The Oxford Companion to United States History. New York.
- Fairfield, J.D., & Widdowson, W.** (2000). Of patterns and publics: Planning as Democratic process. Urban Design Studies 6, 149-157.
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- Fairfield, J.D.** (1998). The virtues of teaching. History Matters, 10, 1-7.
- Fairfield, J.D.** (1997). Democracy in Cincinnati: Civic virtue and three generations of urban historians. Urban History, 24(2), 200-220.
- Fairfield, J.D.** (1997). Cincinnati perceived: Civic identity in the urban midwest. Northwest Ohio Quarterly 69, 1-20.
- Smythe, K.R.** (1999). Child of the clan or Child of the priests: Life stories of two Fipa nuns. Journal of Religious History, 23(1), 92-107.
- Tiro, K.M.** (2000). A 'Civil' War? Rethinking Iroquois participation in the American Revolution. Explorations in Early American Culture 4, 148-65.
- Tiro, K.M.** (1999). James Dean in Iroquoia. New York History, 80, 391-422.

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- Fairfield, J.D.** (1998). Rapid transit. In N.L. Shumsky (Ed.), Encyclopedia of Urban America: The cities and suburbs. Santa Barbara, CA: ABC-CLIO.

- Korros, A.S.** (1999). The legislative chamber history overlooked: The State Council of the Russian Empire, 1906-1914. In Anna S. Geifman (Ed.), Russia under the last Tsar: Opposition and Subversion. (pp. 241-268). London: Blackwell Publishers.
- Korros, A.S.** (1998). Nationalist politics in the Russian Imperial State Council: Forming a new majority, 1909-1910. In Mary S. Conroy (Ed.), Emerging Democracy in late Imperial Russia (pp. 198-227). Boulder, CO: University Press of Colorado.
- Sarnoff, D.** (2000). Women and French fascism. In L. DiCaprio and M.E. Wiesner, Lives and Voices: Sources in European Women's History. Boston, MA: Houghton Mifflin.
- Smythe, K.R.** (2000). Where one slept mattered: Fipa socialization and cultural markers of growth in Nkansi, Ufipa. In Mario Aguiler (Ed.), Rethinking age in Africa: Colonial and post-colonial interpretations of cultural processes. Lawrenceville, NJ: Africa World Press.

PRESENTATIONS AT ACADEMIC CONFERENCES

- Anderson, M.C.** (2001). The Paradoxes of Social Provision for African Americans by Catholic Women Religious in Nineteenth and Early Twentieth-Century Cincinnati. American Catholic Historical Society. Boston, MA.
- Anderson, M.C.** (2000). The worth of a mother's work: Mrs. Jones and the Mothers' Pension System in Cincinnati, Ohio, 1914-1924. Paper presented at the Women's Section, Economic History Society, London, England.
- Anderson, M.C.** (2000). Evaluating appeals to shared womanhood in the United States in the late nineteenth and early twentieth centuries. Paper presented at the National Women's Studies Association, Simmons College, Boston, MA.
- Anderson, M.C.** (1998). The shock of recognition: Concept and experience of vocation among religious and lay women in early twentieth-century America. Paper presented at the Conference on the History of Women Religious, Loyola University of Chicago, Chicago, IL.

- Gruber, R.** (2001). Visions and Strategies in the Northern Ireland Peace Process: When Did They Become Uncoupled? Globalizing Justice and Peace: Visions and Strategies, a conference of the Consortium on Peace Research, Education and Development and the Peace Studies Association, Evergreen State College, Olympia, WA.
- Gruber, R.** (1999). Memory, death and the republic: A comparative view of the political representation and memory of patriotic death in the cases of the Republic of Terks and the Irish Republic. Paper presented at the Southwestern Social Science Association, San Antonio, TX.
- Gruber, R.** (1998). One brief rash word and all might be destroyed: A look at the 1994 Irish Forum for Peace and Reconciliation. Paper presented at the annual meeting of the American Conference for Irish Studies, Ft. Lauderdale, FL.
- Gruber, R.** (1998). Off the wall peace talks: Murals and political programs in Northern Ireland. Paper presented at Conference Talking Across Boundaries: Cultures of Violence, Cultures of Peace. Hesburgh Center for International Studies, University of Notre Dame, South Bend, IN.
- Korros, A.S.** (2000). Defining public space in the state council: Zemstvo activists and the center group. Paper presented at the American Association for the Advancement of Slavic Studies, Denver, CO.
- Korros, A.S.** (1999). Russian civil society and the state at the end of the 19th and beginning of the 20th centuries: New looks at an old question. Roundtable presentation for the American Association for the Advance of Slavic Studies, St. Louis, MO.
- Korros, A.S.** (1999). Integration of Medieval and Early Modern Russian history into survey courses. Paper presented at Midwest Russian History Workshop, Ohio State University, Columbus, OH.
- Korros, A.S.** (1998). State council representatives from the Western Provinces: A view from the center. Paper presented at the American Association for the Advancement of Slavic Studies, Boca Raton, FL.
- Sarnoff, D.** (2001). Voting Right: Suffrage, the Jeunesses Patriotes, and the Croix de Feu. Presented at the annual meeting of the Society for French Historical Studies, Chapel Hill, NC.
- Sarnoff, D.** (2001). Female Wages and the Extreme-Right. Presented at the Ohio Academy of History, Columbus, OH.
- Sarnoff, D.** (2001). Plenary Session on France. Conference on Women, Gender and the Extreme Right in Europe 1919-1945, Cardiff University, Wales.
- Sarnoff, D.** (2000). Women, work, and wages in French fascism. Paper presented at the Annual Meeting of the Society for French Historical Studies.

- Smythe, K.R.** (2001). The Family as the 'Middle Ground' in Ufipa. Paper presented at the Historical Association of Tanzania Conference, Dar es Salaam.
- Smythe, K.R.** (2001). The Role of African in World History: A roundtable. Ohio Academy of History.
- Smythe, K.R.** (2000). White sisters and African women at Karema, 1894-1940. Paper presented at the African Studies Association, Nashville, TN.
- Smythe, K.R.** (1999). Identity and missionary work. Paper presented on Colonial and Post-Colonial Identities, Indiana University, Bloomington, IN.
- Smythe, K.R.** (1999). Identity and missionary work. Paper presented at the African Studies Association, Philadelphia, PA.
- Smythe, K.R.** (1998). Where one slept mattered: Fipa socialization and cultural markers of growth in Nkansi, Ufipa. Paper presented at the Oral History Association Meeting, Buffalo, NY.
- Smythe, K.R.** (1998). Where one slept mattered: Fipa socialization and the cultural markers of growth in Nkansi, Ufipa. Paper presented at the African Studies Association Meeting, Chicago, IL.
- Thompson, V.** (1998). Navigating the hybrid city: French travel writers in nineteenth-century Algiers. Paper presented at the Annual Meeting of the Western Society for French History, Boston, MA.
- Thompson, V.** (1998). The paradoxical ouvrière: Female stereotypes in mid-nineteenth-century feminist writings. Paper presented at the Annual Meeting of the Society for French Historical Studies, Ottawa, Canada.
- Tiro, K.M.** (1999). A civil war? Rethinking Iroquois participation in the American Revolution. Paper presented at the Conference on Iroquois Research, Rensselaerville, NY.
- Tiro, K.M.** (1999). A civil war? Rethinking Iroquois participation in the American Revolution. Paper presented at the Conference on New York State History, Hartwick College, Oneonta, NY.
- Tiro, K.M.** (1999). Postwar Oneida Christianity. Paper presented at the Pew Program in Religion and American History Fellows Conference, Yale University, New Haven, CT.

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- Anderson, M.C.** (2000). [Review of Flora Davis, The women's movement in America since 1960.] Michigan Historical Review, 26, 153-154.

- Anderson, M.C.** (1999). Valuing care: Turn-of-the-century conflicts between charity workers and women clients. In Journal of Women's History, 10(3) (Autumn 1998), 32-52. Mid-America: A Historical Review, 81, 215-217.
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- Fairfield, J.D.** (2001). Private City, Public City: Rethinking the New Urban History. H-Net (<http://www2.h-net.msu.edu/>).
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- Fairfield, J.D.** (1999). [Review of Kirk Savage, Standing Soldiers, Kneeling Slaves]. American Historical Journal, 913-914.
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- LaRocca, J.J.** (1998). [Review of Michael C. Questier, Conversion, Politics and Religion in England, 1580-1625.] Summer issue of The American Catholic Historical Review.

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