

# PHILOSOPHY

## REFEREED PUBLICATIONS

- Baker, A.** (2001). Mathematics, indispensability and scientific progress. *Erkenntnis*, 55, 85-116.
- Frankel, S.** (2005). Spinoza's response to Maimonides: A practical strategy for resolving the tension between reason and revelation. *International Philosophical Quarterly*, September.
- Oppenheim, F. M.** (2001). Dewey on Royce: A recently discovered MS, and a response. *Transactions of the Charles S. Pierce Society*, 37, 207-221.
- Oppenheim, F. M.** (2001). How did William James and Josiah Royce differ in their philosophical temperaments and styles? *Journal of Philosophical Research*, 26, 548-560.
- Polt, R.** (2005). That single individual. *Village Voice*, March.

## PRESENTATIONS AT ACADEMIC CONFERENCES

- Bai, T.** (2005). *Complementarity between reason and mysticism--Pauli's pessimistic realism and his exchange with Jung*. Lecture presented at the Forum of Science and Humanity, Beijing Normal University, Beijing.
- Bai, T.** (2005). *A scientist's criticism of Scientific Philosophies'--Pauli, quantum mechanics, and issues in the philosophy of science*. Lecture presented at the Institute for the History of Natural Science, Chinese Academy of Sciences.
- Bai, T.** (2005). *Descartes and Russell on certainty*. Lecture presented at the Department of Philosophy, Peking University, Peking, China.
- Bai, T.** (2005). *A scientist's criticism of Scientific Philosophies'--Pauli, quantum mechanics, and issues in the philosophy of science*. Lecture presented at Analytic Philosophy in China, Peking University, Peking, China.
- Bai, T.** (2005). *A scientist's criticism of Scientific Philosophies'--Pauli, quantum mechanics, and issues in the philosophy of science*. Lecture presented at the Philosophy Department, University of Cincinnati, Cincinnati, OH.
- Bai, T.** (2004). *Does liberal democracy need a metaphysical foundation?* Paper presented at the Institute of Foreign Philosophy, Peking University, Peking, China.
- Bai, T.** (2004). *Issues in the philosophy of physics*. Paper presented to the Department of Philosophy, Peking University, Peking, China.
- Baker, A.** (2001). *Quantitative parsimony and explanation*. Paper presented at the Values in Science Conference, Birmingham, AL.

- Dwyer, D. J.** (2004). *Kant and Husserl on the dialectical temptations of modern reason*. Paper presented at the Husserl Circle, Georgetown University, Washington, DC.
- Frankel, S.** (2004). *Spinoza on the reign of reason*. Paper presented to the Spinoza Study Group, Yale University, New Haven, CT.
- Polt, R.** (2005). *Response to Poetry, Eros, and Thought in Nietzsche and Heidegger by Babette Babich*. Paper presented at the North American Heidegger Conference, Baltimore, MD.
- Polt, R.** (2004). *Response to Joan Stambaugh's Toward a practice of authentic everydayness*. Paper presented to North American Heidegger Conference, University of New Orleans, New Orleans, LA.
- Polt, R.** (2001). *Potentiality, power and sway: From Aristotelian to modern to Heideggerian physics?* Paper presented at the Heidegger Conference, Fordham University, New York, NY.
- Polt, R.** (2001). *Response to S. Pierre Lamarche's Apatheia, ataraxia and historical disclosure*. Paper presented to the American Philosophical Association, Eastern Division, Atlanta, GA.
- Sweeney, M.** (2003). *The nature of grace and its relevance to political philosophy in Marsilius Von Padua's Defensor pacis*. Paper presented at the International Medieval Congress, Leeds, England.

#### BOOKS

- Oppenheim, F. M.** (2001). *Introduction to Josiah Royce's late writings: A collection of unpublished and scattered works*. Bristol, UK: Thoemmes Press.
- Polt, R., & Fried, G. (Eds.)**. (2001). *A companion to Heidegger's introduction to metaphysics*. New Haven: Yale University Press.

#### BOOK CONTRIBUTIONS

- Baker, A.** (2001). The new science of complexity. In H. Lauer (Ed.), *History and philosophy of science for African undergraduates*. U.I.P.O.: Hope Publications.
- Baker, A.** (2001). Malebranche on laws of nature and God's general volitions. *Logical analysis and the history of philosophy*
- Baker, A., & Lauer, H.** (2001). Theory desiderata: Criteria of a good empirical theory. In H. Lauer (Ed.), *History and philosophy of science for African undergraduates*. U.I.P.O.: Hope Publications.

- Oppenheim, F. M.** (2001). Introduction and indices. *Sources of religious insight*. Washington, DC: Catholic University of America Press.
- Polt, R.** (2005). Ereignis. In H. L. Dreyfus, & M. Wrthall (Eds.), *A companion to Heidegger*. Oxford: Blackwell.
- Polt, R.** (Ed.). (2005). *Heidegger's "being and time": Critical essays*. Lanham, MD: Rowman & Littlefield.
- Polt, R.** (2003). Eiführung in die Metaphysik. Eine Erkundung der physis und ihrer Entmachtung. Die Frage nach dem Ding', Eine Auseinandersetzung mit den Grundlagen der modernen Wissenschaft and Beiträge zur Philosophie (Vom Ereignis). Ein Sprung in die Wesung des Seyns. In D. Thomas (Ed.), *Heidegger-Handbuch: Leben, Werk, Wirkung*. Stuttgart: J.B. Metzler.
- Polt, R.** (2001). The event of enthinking the event. In C. Scott (Ed.), *A companion to Heidegger's contributions to philosophy* (pp. 81-104). Bloomington: Indiana University Press.
- Polt, R.** (2001). The question of nothing. In R. Polt, & G. Fried (Eds.), *A companion to Heidegger's introduction to metaphysics* (pp. 57-82). New Haven: Yale University Press.
- Polt, R.** (2001). Martin Heidegger. In A. Elliott, & B. S. Turner (Eds.), *Profiles in contemporary social theory* (pp. 9-19). Thousand Oaks, CA: Sage Publishers.
- Quinn, T. S.** (2004). Kant: The practical categories. In M. Gorman, & J. J. Sanford (Eds.), *Categories: Historical and systematic essays*. Washington, DC: Catholic University of America Press.

#### REVIEWS & CREATIVE WRITING

- Polt, R.** (May 3, 2004). Remembering to think [Review of the book *Responsibility and judgment*]. *Village Voice*. Retrieved April 25, 2006, from <http://www.villagevoice.com/books/0418.polt,53188,10.html>
- Polt, R.** (March 28, 2003). Being here [Review of the book *Existential America*]. *Village Voice*. Retrieved April 25, 2006, from <http://www.villagevoice.com/books/0314.polt,42997,10.html>
- Polt, R.** (February 13, 2004). Dirty hands [Review of the book *Camus and Sartre*]. *Village Voice*. Retrieved April 25, 2006, from <http://www.villagevoice.com/books/0407.polt,51072,10.html>
- Polt, R.** (2003). [Review of the book *Heidegger's Contributions to Philosophy: An introduction*]. *Teaching Philosophy*, 26(4), 411-413.
- Polt, R.** (2003). [Review of the book *Heidegger's way of thought: Critical and interpretive signposts*]. *Notre Dame Philosophical Reviews*, 2003.02.07. Retrieved April 26, 2006, from <http://ndpr.nd.edu/review.cfm?id=1181>
- Polt, R.** (2001). [Review of the book *Besinnung*]. *Review of Metaphysics*, 54(1), 145-147.

## OTHER

- Baker, A.** (2001). *Is fewer better?* Lecture presented at the Departmental Colloquium, Xavier University, Cincinnati, OH.
- Baker, A.** (2001). *Value-free science ideal or illusion?* Conference, Birmingham, AL.
- Baker, A.** (2001). *Introduction to complex systems.* One-day course, University of Cincinnati, Cincinnati, OH.
- Baker, A.** (2001). *Context-relativity in semantics.* University of Cincinnati Philosophy Colloquium, Cincinnati, OH.
- Baker, A.** (2001). History of Science Society Annual Meeting, Denver, CO.
- Baker, A.** *Engaging our world of complexity.* Presentation given at Xavier University Presidential Inauguration Academic Convocation, Cincinnati, OH.
- Colella, P.** (2004). *Xavier's core curriculum.* Presentation given at the Provost Workshop, Xavier University, Cincinnati, OH.
- Colella, P.** (2004). *Xavier's core curriculum.* Lecture given to first year faculty, Xavier University, Cincinnati, OH.
- Frankel, S.** (2005). [Review of Essay of Steven Nadler's *Spinoza's Heresy*]. *Hebraic Political Studies*, 1(1), 121-128.
- Frankel, S.** (2005). [Review Essay of Martin Yaffe's translation and commentary of *Spinoza's Tractatus*]. *Interpretation*, 32(2), 171-178.
- Frankel, S.** (2004). [Review Essay of Maurice Joly's *Dialogue aux enfers entre Machiaveli et Montesquieu*]. *Interpretation*, 32, 95-104.
- Kruse, F.** (2004). *Panel discussions.* Moderator at the 31st Annual Conference of the Society for the Advancement of American Philosophy, Birmingham, AL.
- Oppenheim, F. M.** (2001). The middle Royce's naturalistic spirituality. *Personalist Forum*, 15, 129-142.
- Polt, R.** (2001). Potentiality, energy and sway: From Aristotelian to modern to postmodern physics? *Existentialia*, 11, 27-41.
- Polt, R.** (2001). Heidegger and the Nazis. *Philosophers' Magazine*, 14, 39-40.
- Rethy, A.** (2004). Plato's reading. *Classical Bulletin*, 80.