

THEOLOGY

REFEREED PUBLICATIONS

- Ahlgren, G.T.** (2004). Julian of Norwich's Theology of Eros. Spiritus, Winter.
- Ahlgren, G.T.** (2004). Teresa of Avila and Angela of Foligno: Ecstatic Sister. Magistra: A Journal of Women's Spirituality in History, 10(1), 88-116.
- Beste, J. & McClure, J.K.** (2004). Finite, contingent, and free: A new ethics of acceptance. Religious Studies Review, 30(2), 171.
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- Clark, A.** (2004). Education as a practice of freedom. Contemporary Voices in Review, Spring.
- Dewey, A.J.** (2004). Behind the Da Vinci Code. The Common Review, Magazine of the Great Books Foundation, 3(2), 30-35.
- Dewey, A.J.** (2001). The death of Jesus: The fact of fiction & the fiction of fact. Forum, 4(2), 229-245
- Dewey, A.J.** (2000). St. Paul: Lessons on being church: Paul's letter to the Romans. Catechist, 33(6), 46-50.
- Giblin, M.J.** (2002). Beyond principles: Virtue ethics in hospice and palliative care. American Journal of Hospice and Palliative care, 19 (July/August), 235-239.
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- Groppe, E.** (2002). Catherine Mowry LaCugna's contribution to Trinitarian Theology. *Theological Studies*, 63, 730-63.
- Groppe, E.** (2001). The Contribution of Yves Congar's Theology of the Holy Spirit. *Theological Studies*, 62, 451-78.
- Hahnenberg, E.P.** (2004). Think globally, act locally: responding to lay ecclesial ministry. *New Theology Review*, 17, 52-65.
- Hill, B.R.** (2001). Teilhards Vision and the Environment. *Horizons*, 28(1), 50-68.
- Knitter, P.F.** (2001). Commitment to One - openness to others. *Horizons*, 28, 255-270.
- Knitter, P.F.** (2001). Dominus Jesus and the Hermeneutics of reception. *Jeevadhara*, 31(183), 183-186.
- Knitter, P.F.** (2000). Konfessioneller religionsunterricht im kontext vieler religionen. *Schönberger Hefte*, 113, 19-24.
- Knitter, P.F.** (2000). Zwei thesen: Sind religiöse erziehung und der pluralismus eines multireligiösen Europa. *Schönberger Hefte*, 113, 13-15.
- Melcher, S.J.** (2004). Genuine pluralism and reformed Christology. *CrossCurrents*, 54(4).
- Melcher, S.J.** (2003). The problem of anti-Judaism in Christian feminist biblical interpretation: Some pragmatic suggestions. *Cross Currents*, 53(1), 22-31.
- Melcher, S.J.** (2003). Lacan, the Phallus, and the construal of intergenerational kinship in Genesis-Numbers. *Relating to the Text: Interdisciplinary and form-critical on the bible*, T.J. Sandoval and C.R. Mandolofo, (Eds.). *Continuum International*, 191-205.
- Overberg, K.R.** (2004). 'Jesus' keynote speech: Glad tidings of healing and hope. *Spirituality*, 10, 53.
- Overberg, K.R.** (2004). AIDS and the consistent ethic of life. *Catholic Update*.

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Tan, J. (2004). From Mission ad Gentes to Mission inter Gentes: Shaping a new paradigm for doing Christian mission in Asia. Vidyajyoti Journal of Theological Reflection, 68, 670-686 (Part 1).

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- Hahnenberg, E.** (2004). [Review of Leadership in the Church: How Traditional Roles Can Serve the Christian Community Today, by Walter Cardinal Kasper.] Theological Studies, 65, 230.
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- Knitter, P.F.** (2001). Christian theology of liberation and interfaith dialogue. In J. Hicks and B. Hebblethwaite, (Eds.) Christianity and Other Religions: Selected Readings. Oxford, England: Oneworld, 146-155.
- Knitter, P.F.** (2000). Deep ecumenicity versus incommensurability: Finding common ground on a common earth. In D.T. Hesel and R.R. Ruether (Eds.), Christianity and Ecology: Seeking the Well-Being of Earth and Humans, 365-381. Cambridge: Harvard University Press.
- Overberg, K.R.** (2002). Creating a culture of life. Thomas More. Ave Maria Press: Notre Dame, IN.

PRESENTATIONS AT ACADEMIC CONFERENCES

- Ahlgren, G.T.W.** (2004). Angela of Foligno and Teresa of Avila: Ecstatic Sisters. Paper presented at the Medieval Congress, Western Michigan University, Kalamazoo, MI.
- Ahlgren, G.T.W.** (2001). Augustine and Bernard in the Garden: An intertextual conversation on human nature. Oberlin College, Symposium on Medieval Religious Life and Thought, Oberlin, OH.
- Ahlgren, G.T.W.** (2001). Contemplation in the electronic age. At the 36th Annual International Conference on Medieval Studies, Kalamazoo, MI,
- Bracken, J.A.** (2000). Supervenience and basic Christian beliefs. Paper presented at College Theology Society, Philadelphia, PA.
- Bracken, J.A.** (2000). Panentheism: A field-oriented approach. Paper presented at Conference on Field-Being, Fairfield University, Fairfield, CT.
- Bracken, J.A.** (2000). Evangelization and dialogue: Are they compatible? Paper presented at the 12th International Vedanta Conference, Miami University, Oxford, OH.
- Dewey, A.J.** (2004). The masks of Paul. Paper presented at the Acts Seminar, Santa Rosa, CA.
- Dewey, A.J.** (2004). Storytelling and the composition of social space. Paper presented at the First Biblical Storytelling and Scholarship Seminar, Houston, TX.
- Dewey, A.J.** (2004). Insurgency in the empire: Boudica and Paul. Paper presented at the Eastern Great Lakes Biblical Society Meeting, Wheeling, WV.

- Dewey, A.J.** (2004). Ecclesial tectonics: Non est extra. (A position paper on the future of the church.) Paper presented at the Westar Institute, National Jesus Seminar.
- Dewey, A.J.** (2001). The death of Jesus: The fact of fiction and the fiction of fact. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 53-67, Santa Rosa, CA.
- Dewey, A.J.** (2001). From sacrifice to solidarity: Can we let Jesus die? Paper presented at the Westar Institute Meeting of the National Jesus Seminar, The Once and Future Faith, Rohnert Park, CA.
- Dewey, A.J.** (2000). Some ragged lines: From Christology to christopoetics. Paper presented at the Westar Institute: National Meeting of the Jesus Seminar, Seminar Papers, 1-9, Santa Rosa, CA.
- Giblin, M.** (2004). Teaching ethics in the helping professions: an interdisciplinary perspective on the role of spirituality. Paper presented at the Association for Practical and Professional Ethics, Cincinnati, OH.
- Gollar, C.W.** (2004). The Catholic church, slavery, and the Underground Railroad. Paper presented at the George C. Findley Memorial Lecture, Athenaeum of Ohio, Cincinnati, OH.
- Gollar, C.W.** (2004). Black power before politics. Paper presented at the Association for the Study of African American Life and History, Pittsburgh, PA.
- Gollar, C.W.** (2004). Discretion and truth: A reappraisal of Monsignor John Tracy Ellis. Paper presented at the American Catholic Historical Association, Miami, FL.
- Gollar, C.W.** (2002). Thomas Merton on war and terrorism. Paper presented at the College Theology Society, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.** (2002). A history of religion in Louisville from 1900 to 2000. Paper presented at the Beargrass-St. Matthews Historical Society, Louisville, KY.
- Gollar, C.W.** (2000). Slaves in the family—the Catholic experience in Kentucky. Paper presented at the 19th Annual Keenan Lecture, Spalding University, Louisville, KY.
- Gollar, C.W.** (2000). The role of Father Stephen Theodore Badin's slaves in evangelizing the frontier (1793-1819). Paper presented at the American Society of Church History, Santa Fe, NM.

- Groppe, E.** (2004). Ontological freedom in the theology of John Zizioulas. Paper presented at the Trinity Group, Catholic Theological Society of American Convention, Reston, VA.
- Groppe, E.** (2004). Scripture and the 'Copernican revolution' in Christian-Jewish relations. Paper presented to the College Theology Society Convention. Catholic University of America, Washington, DC.
- Groppe, E.** (2004). Authority and Ecstasy: The church in the power of the Spirit. Paper presented at the Systematic Theology Group, American Academy of Religion Convention, San Antonio, TX.
- Groppe, E.** (2003). Yves Congar on the vocation of the theologian. Paper presented at the Congar Colloquium, Catholic Theological Society of America Convention, Cincinnati, OH.
- Groppe, E.** (2003). The Holy Spirit and nonviolence. Paper presented at the College Theology Society Convention, Marquette University, Milwaukee, WI.
- Groppe, E.** (2002). From Golgotha to Auschwitz: Rethinking a theology of the Cross. Paper presented at the Lilly Summer Seminar, Deliver Us from Evil: Genocide and the Christian World.
- Groppe, E.** (2001). Catherine LaCugna's contribution to relational theology. Paper presented at Leuven Encounters in Systematic Theology 111: Developing a Relational Theology. K.U. Leuven.
- Hahnenberg, E.** (2004). Who me? Ministry?: Finding your Self in Service. Paper presented at St. Mary's Student Parish Education Lecture Series, Ann Arbor, MI.
- Knitter, P.F.** (2001). Multifaith dialogue after 9/11: More urgent than ever. The Swanson Lecture in Spirituality, University of Calgary.
- Knitter, P.F.** (2001). Searching for the common essence within the world's religions. University of Calgary Department of Religious Studies, Seminar presentation and discussion.
- Knitter, P.F.** (2001). The importance of a globally responsible dialogue. Religion and Science Symposium 2001, University of Chicago, IL.
- Knitter, P.F.** (2001). Who do you say I Am? - Who Do You Say They Are? – Christ and Other Religions. Lecture for the "Meet the Authors Series" at the Center for Research and Study, Maryknoll, April 19.
- Knitter, P.F.** (2001). A Common Creation Story? Interreligious Dialogue and Ecology. College Theology Society, Thomas More College, March 24.
- Knitter, P.F.** (2001). Dialogue and Liberation. The Forum on Liberation Theology, Holy Spirit College, Louvain, Belgium. March 10.

- Knitter, P.F.** (2001). Religious Pluralism and Religious Imagination: Can a Pluralistic Theology of Religions Sustain Christian Faith? Catholic University of Louvain, Belgium, March 9.
- Knitter, P.F.** (2000). The earth charter and the role of religions: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (2000). The earth charter and the role of indigenous peoples in forming an environmental ethic: A response. Paper presented at the International Conference of the Society of Buddhist-Christian Society.
- Knitter, P.F.** (2000). A common earth-story for Buddhist-Christian dialogue? Paper presented at the International Conference of the Society of Buddhist-Christian Society.
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- Melcher, S.** (2004). Avoiding Anti-Judaism in Christian preaching. Paper presented at the Seminar for Ministers in Miami Presbytery and Presbytery of Cincinnati, Cincinnati, OH.
- Melcher, S.** (2004). I would surely be a prophet. Paper presented at the Eastern Great Lakes Biblical Society.
- Melcher, S.** (2004). Sexual assault in ancient texts. Paper presented at the University of Cincinnati's Sexual Assault Awareness Week, Cincinnati, OH.
- Melcher, S.** (2004). I will lead the blind by a road they do not know. Paper presented at the Society of Biblical Literature Meeting, San Antonio, TX.
- Melcher, S.** (2002). Healing deadly memories. Paper presented At the Edge of Auschwitz Seminar, Oswiecim, Poland.
- Melcher, S.** (2002). Kinship and enculturation: Shaping the generations in Leviticus 18. Paper presented at the Eastern Great Lakes Biblical Society Meeting.
- Melcher, S.** (2002). Channels and catalysts for God's blessing: The biblical basis for advocacy and People at risk or in the margins: The biblical basis for social justice. Papers presented at the Annual Meeting of Presbyterians for Health, Education and Welfare Association.
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- Miller, R.** (2000). Mystical nature of self and quantum consciousness. Paper presented at International Healing Touch Conference. Kauai, HA.
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- Overberg, K.R.** (2004). Ethics and advance directives. Paper presented at the Milford Jesuit Community, Cincinnati, OH.

Overberg, K.R. (2003). Life, love, and loss. Keynote address presented at the National Convention of the Center for Catholic-Jewish Studies (Adversity and loss: Jewish and Catholic Responses).

Sniegocki, J. (2004). Catholic social teaching and economic rights. Paper presented at the Lilly Fellows Program National Research Conference on Christianity and Human Rights, Stamford University, Birmingham, AL.

Tan, J. (2004). A new way of being Church in Asia. Paper presented at the Federation of Asian Bishops' Conferences at the Service of Life in Pluralistic Asia, American Society of Missiology, Techny, IL.

Tan, J. (2004). Jesus the crucified and risen sage: Towards a Confucian Christology. Plenary presentation, FABC Pan-Asian Theological Colloquium. Samphran, Thailand.

Tan, J. (2003). History of Chinese civilization and Chinese religions & philosophies. Paper presented at DragonFest 2003, Finnytown High School, Cincinnati, OH.

PROCEEDINGS

Melcher, S.J. (2003). To give account: Interpretations of prophetic and apocalyptic motifs in African American anti-slavery pamphlets. Proceedings Eastern Great Lakes and Midwest Biblical Societies, 23, 109-121.

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REVIEWS & OTHER

Ahlgren, G.T.W. (2004). Guest lecture on Teresa of Avila at Washington Theological Union, Washington, DC.

Ahlgren, G.T.W. (2001). Christian Mysticism website.

Beste, J. (2004). Authentic hope and false hope. Lecture given at Yale University Bioethics Center, New Haven, CT.

Bracken, J.A. (2001). [Review of *Prozesstheologie: Zu Zhrer Wuerdigung und Kritischen Erneuerung* by Roland Faber] in Theological Studies 62, 628- 29.

- Bracken, J.A.** (2001). [Review of *Process Theology: A Basic Introduction* by Robert Mesle] in *Catholic Issues: An Online Journal*, October.
- Bracken, J.A.** (2001). [Review of *The Postfoundational Task of Theology: Wolfhard and the New Theological Rationality* by F. LeRon Schults] in *Journal of Religion* 81, 658-59.
- Bracken, J.A.** (2001). [Review of *Electromagnetism and the Sacred: At the Frontier of Spirit and Matter* by Lawrence W. Fagg] in *Spiritus*, 1, 251-53.
- Bracken, J.A.** (2001). Talk at conference on panentheism sponsored by the John Templeton Foundation, Windsor Castle, England.
- Bracken, J.A.** (2001). Response to Philip Clayton at research conference sponsored by the Center for Theology and Natural Sciences.
- Bracken, J.A.** (2001). Talk at biennial meeting of Institute for Study of Ultimate Reality and Meaning, Toronto.
- Bracken, J.A.** (2001). Convener of session on Theology and Ecology at the national meeting of the Catholic Theological Society in Milwaukee, WI.
- Bracken, J.A.** (2001). Talk to group on Images of God at national convention of the College Theology Society in Portland, OR.
- Bracken, J.A.** (2001). Talk to regional meeting of College Theology Society, March 24, on the image of God as a community of persons.
- Bracken, J.A.** (2000). [Review of *Trinity and Truth* by Bruce D. Marshall] in *Theological Studies*, 1, 764-65.
- Bracken, J.A.** (2000). [Review of *Psychotherapy and Buddhism: Toward an Integration* by Jeffrey B. Rubin] in *International Journal of Hindu Studies* 4, 97-98.
- Bracken, J.A.** (2000). Talk on interreligious dialogue. Seventh Presbyterian Church. Cincinnati, OH.
- Bracken, J.A.** (2000). Response to talk on a proof for the existence of the Trinity. Gifford Bequest Conference on Natural Theology, Aberdeen, Scotland.
- Bracken, J.A.** (2000). Organizer of and participant in a panel discussion on the Church and ecology. Convention of the Catholic Theological Society of America. San Jose, CA.
- Bracken, J.A.** (2000). Response to John Sanders' book *The God Who Risks in small group session*. Convention of the American Academy of Religion.
- Bracken, J.A.** (2000). *John Paul II and interreligious dialogue*. Paper presented at the 6th Biennial Conference on the Thought of Pope John Paul II, Xavier University, Cincinnati, OH.

- Dewey, A.J.** (2004). The search for the historical Paul. Seminar given, Reno, NV.
- Dewey, A.J.** (2004). Jesus, from Peasant to Emperor. Seminar given, Seattle, WA.
- Dewey, A.J.** (2004). Jesus in the first & twenty-first centuries. Seminar given, Schenectady, NY.
- Dewey, A.J.** (2004). Jesus, Paul, sex & power. Seminar given, Cleveland, OH.
- Dewey, A.J.** (2004). [Review of Ezra Hon-Seng Kok, *The Truth of the Gospel: A Study in Galatians 2:15-21.*] Review of Biblical Literature [<http://www.bookreviews.org>]
- Dewey, A.J.** (2004). [Review of Richard B. Hays, *The Faith of Jesus Christ, The Narrative Substructure of Galatians 3:1-4:11.*] Review of Biblical Literature [<http://www.bookreviews.org>]
- Dewey, A.J.** (2001). Co-Chair, Bible in Ancient and Modern Media Section. Presided, Bible in Ancient and Modern Media Section. Session: Literary/ Orality in Comparative World Literature. Society of Biblical Literature Annual Meeting, Denver, CO.
- Dewey, A.J.** (2001). Seminar given, The Historical Jesus—So What? Three lectures: Jesus without Trappings, The Non-Messianic Jesus, The Implications of a Non-Messianic Faith. St. Luke Evangelical Lutheran Church, Silver Spring, MD.
- Dewey, A.J.** (2001). Poem: Such Awkward Genetics. *Athenaeum*, 88, 41.
- Dewey, A.J.** (2001). Invited sermon: We are not alone. World Communion Sunday, Peace Making Sunday. Faith Presbyterian Church, Dunedin, FL.
- Dewey, A.J.** (2001). Two lectures: The Search for the Historical Paul, Paul and the Future of Christianity. Seminar: Paul. First Christian Church (Disciples of Christ), Boulder, CO.
- Dewey, A.J.** (2001). Two lectures: St. Joe Friday at the Foot of the Cross, A Death in Jerusalem, The Death of Jesus and the 21st Century. Seminar: The Death of Jesus. Downers Grove, IL.
- Dewey, A.J.** (2001). Invited lecture, Heaven, Hell, and the Number of the Beast: The Scroll of Revelation. Cincinnati Art Institute, Cincinnati, OH.
- Dewey, A.J.** (2001). Three lectures: Why Jesus Died, A Death in Jerusalem, The Meaning of the Cross, Then and Now. Seminar: The Death of Jesus, Unitarian Universalist Church, Reston, VA.

- Dewey, A.J.** (2000). Jesus as . . . What, Exactly? Major critical review of: Bart D. Ehrman, *Jesus, Apocalyptic Prophet of the New Millennium*. Oxford University Press, 1999; P. Fredriksen, *Jesus of Nazareth, King of the Jews: A Jewish Life and the Emergence of Christianity*, Alfred A. Knoph, 1999), in Harvard Divinity Bulletin, 29(1), 25-27.
- Dewey, A.J.** (2000). B. Chilton and J. Neusner, *Types of Authority in Formative Christianity and Judaism* (London & New York: Routledge, 1999) in World Faiths Encounter, 26, 51-52.
- Dewey, A.J.** (2000). Living on the Edge of Time. Westar Institute Tape, Santa Rosa, CA: Polebridge Press.
- Dewey, A.J.** (2000). Jesus after Easter: Is there a future for Christology. Public lecture at the Westar Institute: National Meeting of the Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J.** (2000). Two lectures: Raised on the Third Day, Historical Knowledge and the Christian Faith. Seminar, St. Paul's United Methodist Church, Ithaca, NY.
- Dewey, A.J.** (2000). Two lectures: A Death in Jerusalem. Seminar, St. Paul's Episcopal Church, Kansas City, MO.
- Dewey, A.J.** (2000). Public lecture: Living on the Edge of Time. Westar Institute, Meeting of the National Jesus Seminar, Santa Rosa, CA.
- Dewey, A.J.** (2000). Lectures: Voices of the Resurrection. Seminar, Unity Church, Sarasota, FL.
- Giblin, M.J.** (2001). Panel on stem-cell research: Facts, policies, lingering questions with Dr. Tim Meier and Dr. Robert Baumiller. Contemporary Issues Forum.
- Gollar, C.W.** (2002). [Review of a Consuming Fire—The Fall of the Confederacy in the Mind of White Christian South by E. Genovese.] (1998). Catholic Historical Review.
- Gollar, C.W.** (2002). Harriet Beecher Stowe and nineteenth century Presbyterian women of Cincinnati. Presbyterian Women in the Presbytery of Cincinnati Conference, Cincinnati, OH.
- Gollar, C.W.** (2001). [Review of Rome and the New Republic, by John B. Boles (1995 reprint of 1976 edition).] American Catholic Studies, 112(1-4), 81-95.
- Gollar, C.W.** (2001). The Impact of Union Baptist Church on the Development of Cincinnati from 1831 to 2001. Address delivered for the 170th Anniversary of Union Baptist Church, Cincinnati, Ohio.

- Gollar, C.W.** (2001). Lessons from the Underground Railroad. Presentation for the Institute for Learning in Retirement at the University of Cincinnati, Union Institute, 6 June.
- Gollar, C.W.** (2001). Cincinnati's second stop on the Underground Railroad - The (African) Union Baptist Church. Keynote Address for Borderlands Conference on the Underground Railroad in the Middle Ohio River Valley, sponsored by Institute for Freedom Studies and the National Underground Railroad Freedom Center, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.** (2001). Cincinnati and the Underground Railroad. Presentation delivered to the Cincinnati Kiwanis Annual Meeting, Cincinnati, OH.
- Gollar, C.W.** (2001). Teaching the Underground Railroad. Public Lecture sponsored by the Northern Kentucky University Education Department for primary and secondary school teachers, Northern Kentucky University, Highland Heights, KY.
- Gollar, C.W.** (2001). The Underground Railroad. Presentation for the Xavier University National Alumni Association, Xavier University, Cincinnati, OH.
- Gollar, C.W.** (2001). Cincinnati's first stop on the Underground Railroad. The (African) Union Baptist Church. College Theology Society, Louisville Region, Thomas More College, Crestview Hills, KY.
- Gollar, C.W.** (2001). God on the Underground Railroad - The faith and integrity of James Gillespie Birney (1792- 1857). Junior Faculty Research Forum, Xavier University, Cincinnati, OH.
- Gollar, C.W.** (2001). God will be with you. The Grapevine, The Xavier Faculty Development Newsletter, 3(1), 1, 6-7.
- Gollar, C.W.** (2000). Response to John Sanders' book The God Who Risks in small group session. Convention of the American Academy of Religion.
- Gollar, C.W.** (2000). Kentucky's underground railroad-passage to freedom. Public Television Video produced by Guy Mendes of Kentucky Educational Television. Served as primary historical consultant and is featured throughout the video.
- Groppe, E.** (2004). Yves Congar, O.P. and Catherine Mowry LaCugna. In The Modern Catholic Encyclopedia, rev. and expanded edition, M. Glazier and M. K. Hellwig (Eds.). Collegeville, MN: Liturgical Press, 184, 471.
- Groppe, E.** (2004). The spirit and the church in a world at war: The challenge and promise of nonviolent action. In B.E. Hinzi (Ed.), Spirit, Church, and World, B.E. Hinze (Ed.), 81-104, Maryknoll, NY: Orbis.

- Groppe, E.** (2004). [Review of John Howard Yoder, The Jewish-Christian Schism Revisited, M.G. Cartwright and P. Ochs (Grand Rapids, MI: Eerdmans, 2003)]. In Catholic Books Review: <http://catholicbooksreview.or/2004/yoder.htm>
- Groppe, E.** (2002). The Gracing of Human Experience: Rethinking the Relationship Between Nature and Grace. by Donald L. Gelpi (Collegeville, MN: Liturgical Press) in Theological Studies, 63, 851-852.
- Groppe, E.** (2001). [Review of Michael Downey's Altogether Gift: a Trinitarian Spirituality.] In Spiritus 1, 248-51.
- Hahnenberg, E.** (2004). Moderator for the Ecclesiology Program Group at the Convention of the Catholic Theological Society of America, Reston, VA.
- Hahnenberg, E.** (2004). Exorcists, altar girls, and the parish pastoral minister. Keynote address at the Diocese of Lansing Common Conference, Lansing, MI.
- Hahnenberg, E.** (2004). A relational approach to ministry. Workshop presented at the Diocese of Lansing Common Conference, Lansing, MI.
- Hahnenberg, E.** (2003). [Review of Richard R. Gaillardetz's *By What Authority?: A Primer on Scripture, the Magisterium, and the Sense of the Faithful*.] Pastoral Music.
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