

HISTORY

REFEREED PUBLICATIONS

- Anderson, M.C.** (2004). Negotiating patriarchy and power, review essay. Journal of Women's History, 16, 187-96.
- Anderson, M.C. & Bertaux, N.E.** (2001). An emerging tradition of educational achievement: African American women in college and the professions, 1920- 1950. Equity and Excellence in Education, 34, 16- 21.
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- Korros, A.S.** (2004). The Kadet party and the elusive ideal of internal democracy. Kritika.
- Korros, A.S.** (2004). [Review: Jamie Cockfield, White Crow: The life and times of the Grand Duke Nicholas Mikhailovich Romanov, 1859-1919.] Slavic Review, 63(4).
- Mengel, D.** (2004). From Venice to Jerusalem and beyond: Milíč of Kroměříž and the topography of prostitution in fourteenth-century Prague. Speculum, 79, 407-442.
- Mengel, D.** (2004). A holy and faithful fellowship: Royal saints in fourteenth-century Prague. In Evropa a Čechy na konci stredoveku. Sborník Príspevků venovaných Františku Šmahelovi [Europe and Bohemia at the end of the Middle Ages: Collection of papers presented to František Šmahel]. Prague.
- Smythe, K.R.** (2004). Africa in the world: Lessons from African history for world history. Teaching History: A Journal of Methods, 29(1), 23-35.

- Tiro, K.M.** (2004). John White, fl. 1585-1593. The Oxford Dictionary of National Biography (Oxford, Eng.: Oxford University Press).
- Tiro, K.M.** (2003). This dish is very good: Reflections on an eighteenth-century Italian ethnography of the Iroquois. New York History, 84, 409-30.
- Tiro, K.M.** (2000). A 'Civil' War? Rethinking Iroquois participation in the American Revolution. Explorations in Early American Culture, 4, 148-65.

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- O'Hara, J.** (2004). [Review of In search of souls, in search of Indians': Religion and the 'Indian Problem' in Northern Mexico.] H. Goldschmidt and E. A. McAllister (Eds.). Race, nation, and religion in the Americas. New York: Oxford University Press.
- Korros, A.S.** (2002). A Reluctant Parliament: Nationalism, PA. Stolypin and the Politics of the Russian Imperial State Council, 1906-1911. Lanham, MD and London: Rowman & Littlefield.
- Korros, A.S.** (2002). Translator and editor. S.M. Soloviev, A History of Russia. Ivan the Terrible: Stefan Bathory and the Stroganovs and Yermak. Academic International Press, Gulf Breeze, FL
- Sarnoff, D.** (2000). Women and French fascism. In L. DiCaprio and M.E. Wiesner, Lives and Voices: Sources in European Women's History. Boston, MA: Houghton Mifflin.
- Smythe, K.R.** (2000). Where one slept mattered: Fipa socialization and cultural markers of growth in Nkansi, Ufipa. In Mario Aguiler (Ed.), Rethinking age in Africa: Colonial and post-colonial interpretations of cultural processes. Lawrenceville, NJ: Africa World Press.

PRESENTATIONS AT ACADEMIC CONFERENCES

- Anderson, M.C.** (2004). Pride, protest, and survival: Social institutions and social life in nineteenth-century Cincinnati's African American community. Paper presented at the Association for the Study of African American Life and History, Pittsburgh, PA.
- Anderson, M.C.** (2001). The Paradoxes of Social Provision for African Americans by Catholic Women Religious in Nineteenth and Early Twentieth-Century Cincinnati. Paper presents at the American Catholic Historical Society. Boston, MA.

- Anderson, M.C.** (2000). The worth of a mother's work: Mrs. Jones and the Mothers' Pension System in Cincinnati, Ohio, 1914-1924. Paper presented at the Women's Section, Economic History Society, London, England.
- Anderson, M.C.** (2000). Evaluating appeals to shared womanhood in the United States in the late nineteenth and early twentieth centuries. Paper presented at the National Women's Studies Association, Simmons College, Boston, MA.
- Fairfield, J.** (2004). Movies and cities: An historical account of their intersections. Presented at Cincinnati Seminar on the City, Cincinnati, OH.
- Fairfield, J.** (2004). Mastery or surrender? Panoramas, labyrinths, and the motion picture city. Presented at Urban History Association, Milwaukee, WI.
- Gruber, R.** (2004). Memories and commemorations of September 11 and their role in justifying an American policy of force. Paper presented at the Peace and Justice Studies Association, San Francisco, CA.
- Gruber, R.** (2001). Visions and Strategies in the Northern Ireland Peace Process: When Did They Become Uncoupled? Globalizing Justice and Peace: Visions and Strategies. Paper presented at the Consortium on Peace Research, Education and Development and the Peace Studies Association, Evergreen State College, Olympia, WA.
- Jefferson, R.F.** (2004). Grassroots struggles, sorting table schemes: African Americans and the Chicago Central Post Office in the Second World War. Paper presented at the Organization of American Historians, Boston, MA.
- Korros, A.S.** (2000). Defining public space in the state council: Zemstvo activists and the center group. Paper presented at the American Association for the Advancement of Slavic Studies, Denver, CO.
- LaRocque, B.** (2004). Hagiographies and merchant groups in Mughal India. Paper presented at the Conference on South Asia, University of Wisconsin-Madison, Madison, WI.

- Mengel, D.** (2004). The miracles of St. Sigismund at Prague. Paper presented at the International congress on Medieval Studies, University of Western Michigan, Kalamazoo, MI.
- Mengel, D.** (2004). Remembering Bohemia's forgotten patron saint. Paper presented at the International Symposium on the Bohemian Reformation and Religious Practice. The Philosophical Institute of the Academy of Sciences of the Czech Republic and the Centre for Mediaeval Studies. Prague, Czech Republic.
- Sarnoff, D.** (2001). Voting Right: Suffrage, the Jeunesses Patriotes, and the Croix de Feu. Presented at the annual meeting of the Society for French Historical Studies, Chapel Hill, NC.
- Sarnoff, D.** (2001). Female Wages and the Extreme-Right. Presented at the Ohio Academy of History, Columbus, OH.
- Sarnoff, D.** (2001). Plenary Session on France. Conference on Women, Gender and the Extreme Right in Europe 1919-1945, Cardiff University, Wales.
- Sarnoff, D.** (2000). Women, work, and wages in French fascism. Paper presented at the Annual Meeting of the Society for French Historical Studies, Chicago, IL.
- Smythe, K.R.** (2001). The Family as the 'Middle Ground' in Ufipa. Paper presented at the Historical Association of Tanzania Conference, Dar es Salaam.
- Smythe, K.R.** (2001). The Role of African in World History: A roundtable. Ohio Academy of History.
- Smythe, K.R.** (2000). White sisters and African women at Karema, 1894-1940. Paper presented at the African Studies Association, Nashville, TN.
- Tiro, K.M.** (2004). Quakers and Oneidas, 1790-1820. Paper presented at the Conference on Iroquois Research.
- White, T.J.** (2004). The "Invention" of Celtic tradition: Constructing Irish Nationalism in the Nineteenth Century. Paper presented at the Joint Meeting of the American Conference for Irish Studies, the British Association of Irish Studies, and the European Federation of Associations and Centres for Irish Studies at the University of Liverpool, UK.

- White, T.J.** (2004). Globalization, Imperialism, and Economic Opportunity: The Case of Ireland. Paper presented at the Conference, Globalization or Imperialism? Theoretical and practical perspectives sponsored by the International Political Science Association and the Rothemere American Institute of Oxford University, UK.
- White, T.J.** (2004). Elite Construction of National Identity: Comparing the Formation of Indian and Irish Nationalism. Paper presented at the Galway Conference on Colonialism: India and Ireland sponsored by the Centre for Irish Studies and the Social Sciences Research Centre of the National University of Ireland-Galway, Ireland.

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- Anderson, M.C.** (2000). [Review of Flora Davis, *The women's movement in America since 1960.*] Michigan Historical Review, 26, 153-154.
- Fairfield, J.D.** (2001). Private City, Public City: Rethinking the New Urban History. H-Net (<http://www2.h-net.msu.edu/>).
- Fairfield, J.D.** (2001). [Review of Max Page, The Creative Destruction of Manhattan 1900-1940] In American Historical Review, 1410.
- Fairfield, J.D.** (2001). [Review of Witold Rybczynski, A Clearing in the Distance: Frederick Law Olmsted and America in the Nineteenth Century.] In American Historical Review, 994-995.
- Fairfield, J.D.,** (2001). [Review of Gray Brechin, Imperial San Francisco: Urban Power. Earthly Ruin.] In Planning Perspectives. April, 213-214.
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- LaRocca, J.J.** (2004). [Review of Peter Lake with Michael Questier, *The Anarchist's Lewd Hat*] (Ben Jonson Journal, 2, 319-322).
- LaRocca, J.J.** (2004). [Review of Francis Oakley, *The Conciliarist Tradition*] in The Historian.
- LaRocca, J.J.** (2004). [Review of Scott R. Pilarz, S.J., Southwell and the Mission of Literature 1561-1595] In Theological Studies.
- LaRocca, J.J.** (2004). [Review of Ann Dillon, The Construction of Martyrdom in the English Catholic Community 1535-1603] In Archivum Historium Societatis Jesu.

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- Tiro, K.M.** (2004). The Indian paintings of John White. Paper presented at the Gender and Diversity Luncheon.
- Sarnoff, D.** (2001). Chair, "Gender, Power and Politics in Early Twentieth-Century France," at the annual meeting of the Western Society for French History, Indianapolis.
- Smythe, K.R.** (2004). Invited lecture, African lessons for World History. Main Hall Forum, Lawrence University.
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- Smythe, K.R.** (2000). [Review of We Women Worked So Hard]. African Studies Quarterly 4/2. <http://web.africa.ufl.edu/asq/>
- Tiro, K.M.** (2004). [Review of Jane T. Merritt, At The Crossroads: Indians and Empires on a Mid-Atlantic Frontier, 1700-1763]. New York History.
- White, T.J.** (2004). [Review of Patterns of Social Capital: Stability and Change in Historical Perspective.] Journal of Third World Studies, 21(1), 336-338.