

## PHILOSOPHY

### REFEREED JOURNAL PUBLICATIONS

- Bai, T.** (2006). The death of a Straussian [English translation from Chinese] *Duoyuan*, 1, 246-253.
- Bai, T.** (2006). Does liberal democracy need a foundation? A lesson from Rawls' later political philosophy [English translation from Chinese]. *Foreign Philosophy*, 18, 297-315.
- Brady, M.** (2005). The fearlessness of courage. *Southern Journal of Philosophy*, 43, 189-212.
- Brady, M.** (2005). The nature of virtue in a politics of consent: John Locke on education. *International Philosophical Quarterly*, 45, 157-173.
- Colella, E. P.** (2005). Reflex action and the pragmatism of Giovanni Papini. *Journal of Speculative Philosophy*, 19(3), 187-215.
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- Dwyer, D. J.** (2006). A phenomenology of cognitive desire. *Idealistic Studies*, 36, 47-60.
- Dwyer, D. J.** (2006). Kant and Husserl on the dialectical temptations of reason. *Continental Philosophy Review*, 37, 277-307.
- Frankel, S.** (2006). Stuart Hampshire: A retrospective. *Hebraic Political Studies*, 1(5), 631-637.
- Frankel, S.** (2005). Spinoza's response to Maimonides: A practical strategy for resolving the tension between reason and revelation. *International Philosophical Quarterly*, 45, 309-325.
- Jensen, A.** (2006). The rogue of all rogues: Nietzsche's presentation of Eduard von Hartmann's "Philosophie des Unbewussten" and Hartmann's response to Nietzsche. *Journal of Nietzsche Studies*, 32, 41-61.
- Kruse, F.** (2007). Is music a pure icon? *Transactions of the Charles S. Peirce Society*, 43(4), 626-635.
- Kruse, F.** (2007). Vital rhythm and temporal form in Langer and Dewey. *Journal of Speculative Philosophy*, 21(1), 16-26.
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- Oppenheim, F., & Clendenning, J.** (2005). Letters of Josiah Royce to Daniel Gregory Mason, Mary Lord Mason, and Edward Palmer Mason, 1900-1904. *Transactions of the Charles S. Peirce Society*, 41, 13-45.
- Oppenheim, F.** (2005). Royce’s practice of genuine loyalty. *Transactions of the Charles S. Peirce Society*, 41, 47-63.
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- Polt, R.** (2007). Beyond struggle and power: Heidegger’s secret resistance. *Interpretation*, 35(1), 11-40.
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- Sweeney, M.** (2007). Philosophy and *jihād*: Al-Fārābī on compulsion to happiness. *Review of Metaphysics*, 60, 543-572.
- Szymkowiak, A.** (2007). Hutcheson’s painless imagination and the problem of moral beauty. *International Philosophical Quarterly*, 47(3), 349-68.

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- Oppenheim, F.** (2005). *Reverence for the relations of life: Re-imagining pragmatism via Josiah Royce’s interactions with Peirce, James, and Dewey*. Notre Dame, ID: University of Notre Dame Press.
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- Dwyer, D. J.** (2006). Phenomenology. In J. Winter & J. Merriman (Eds.), *Europe since 1914: Encyclopedia of the age of war and reconstruction*. Detroit, MI: Charles Scribner/Thomson Gale.
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**Sweeney, M.** (2007). The spirituality of the church: scripture, sacraments, and the causes of salvation. In *A companion to Marsilius of Padua*. Leiden, Netherlands: Brill.

#### REVIEWS & CREATIVE WRITING

**Bai, T.** (2007). [Review of the book *Beyond liberal democracy: Political thinking for an East Asian context*]. *Ethics*, 117(4), 739-742.

**Bai, T.** (2005). [Review of the book *The magnitude of Ming: Command, allotment, and fate in Chinese culture*]. *China Review International*, 12(2), 501-509.

**Frankel, S.** (2005). [Review of the book *Review and eulogy of Richard Popkin*]. *Teaching Philosophy*, 28(4), 395-397.

**Frankel, S.** (2005). [Review of the book *Spinoza's heresy*]. *Hebraic Political Studies*, 1, 121-128.

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- Polt, R.** (2004, February 13). Dirty hands [Review of the book *Camus and Sartre*]. *Village Voice*. Retrieved April 25, 2006, from <http://www.villagevoice.com/books/0407,polt,51072,10.html>.
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- Polt, R.** (2003). [Review of the book *Heidegger's contributions to philosophy: An introduction*]. *Teaching Philosophy*, 26(4), 411-413.

**Rethy, R.** (2004). [Review of the book *The dialogue in hell between Machiavelli and Montesquieu: Humanitarian despotism and the conditions of modern tyranny*]. *Review of Politics*, 66(4), 675-678.

#### PRESENTATIONS AT ACADEMIC CONFERENCES

- Bai, T.** (2007). *Rulers in the Republic and in the Analects—A comparison between the understandings of the private and the public in western and Chinese political philosophy*. Paper presented at Southeast Early China Roundtable Annual Meeting, Eckerd College, St. Petersburg, FL.
- Bai, T.** (2007). *Confucianism and democracy*. Paper presented at Unirule Institute of Economics, Beijing, China.
- Bai, T.** (2007). *The Cushing thesis and underdetermination*. Paper presented at 13th International Congress of Logic Methodology and Philosophy of Science, Beijing, China.
- Bai, T.** (2007). *Why shouldn't a Confucian save a state in crisis? -- On the Confucian wisdom of moral obligation and moral courage*. Paper presented at Society of Asian and Comparative Philosophy Annual Conference, Pacific Grove, CA.
- Bai, T.** (2005). *Complementarity between reason and mysticism--Pauli's pessimistic realism and his exchange with Jung*. Paper presented at the Forum of Science and Humanity, Beijing Normal University, Beijing, China.
- Bai, T.** (2005). *A scientist's criticism of "Scientific Philosophies"--Pauli, quantum mechanics, and issues in the philosophy of science*. Paper presented at the Institute for the History of Natural Science, Chinese Academy of Sciences, Beijing, China.
- Bai, T.** (2005). *A scientist's criticism of "Scientific Philosophies"--Pauli, quantum mechanics, and issues in the philosophy of science*. Paper presented at Analytic Philosophy in China, Peking University, Peking, China.
- Bai, T.** (2005). *Descartes and Russell on certainty*. Paper presented to the Department of Philosophy, Peking University, Peking, China.
- Bai, T.** (2005). *A scientist's criticism of "Scientific Philosophies"--Pauli, quantum mechanics, and issues in the philosophy of science*. Paper presented to the Philosophy Department, University of Cincinnati, Cincinnati, OH.
- Bai, T.** (2004). *Issues in the philosophy of physics*. Paper presented to the Department of Philosophy, Peking University, Peking, China.
- Bai, T.** (2004). *Does liberal democracy need a metaphysical foundation?* Paper presented at the Institute of Foreign Philosophy, Peking University, Peking, China.
- Brownlee, T.** (2007). *Agent-based norms and Hegel's critique of conscience*. Paper presented at National Congress of the Canadian Philosophical Association, University of Saskatchewan, Saskatoon, Canada.

- Brownlee, T.** (2007). *Practical knowing: Geist and the dialectic of conscience*. Paper presented at Encountering Hegel Conference, Boston College, Boston, MA.
- Carli, S.** (2007). *Aristotle on the role of poetry in ethical education*. Paper presented at Fourth International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY.
- Dwyer, D. J.** (2004). *Kant and Husserl on the dialectical temptations of modern reason*. Paper presented at the Husserl Circle, Georgetown University, Washington, DC.
- Frankel, S.** (2004). *Spinoza on the reign of reason*. Paper presented to the Spinoza Study Group, Yale University, New Haven, CT.
- Jensen, A.** (2007). *Agon, distanz, and the roots of anti-politically*. Paper presented to the Friedrich Nietzsche Society, Leiden, Netherlands.
- Jensen, A.** (2007). *Paideia, agogē, and bildung: The classical roots of German educational theory in Nietzsche and Humboldt*. Paper presented at 19th International Conference of Philosophy, Samos, Greece.
- Jensen, A.** (2007). *The centrality and development of Anschauung in Nietzsche's early philosophy*. Paper presented at American Philosophical Association-Central Division Meeting, Chicago, IL.
- Jensen, A.** (2006). *On the value of Nietzsche's pedagogy for humanistic inquiry*. Paper presented at the International Conference of the Arts and Humanities, Honolulu, HI.
- Kruse, F.** (2007). *Vital rhythm and temporal form in Langer and Dewey*. Paper presented at Society for the Advancement of American Philosophy, Columbia, SC.
- Kruse, F.** (2004). *Panel discussion*. Moderator at the 31st Annual Conference of the Society for the Advancement of American Philosophy, Birmingham, AL.
- Macfarlane, P.** (2007). *Aristotle's 'Generation of Animals' iv 7-9*. Paper presented at Third Pittsburgh-London (Ontario) 'Generation of Animals' Workshop, University of Pittsburgh, Pittsburgh, PA.
- Macfarlane, P.** (2007). *The pathological role of pneuma in Aristotle*. Paper presented at Approaches to Ancient Medicine, University of Newcastle Upon Tyne, Newcastle, United Kingdom.
- Macfarlane, P.** (2007). *Pneuma and disease in ancient Greek medical and philosophical texts*. Paper presented at Southern Association for the History of Medicine and Science (SAHMS), Ninth Annual Meeting, Charlottesville, VA.

**Macfarlane, P., & Polansky, R. (2007).** *God, the divine, and nous in relation to the de anima.* Paper presented at Soul and Mind: Ancient and Medieval Perspectives on Aristotle's 'De Anima,' De Wulf-Mansioncentrum and Centre De Wulf-Mansion, Leuven and Louvain-la-Neuve, Belgium.

**Oppenheim, F. (2007).** *After his 'Philosophy of loyalty', how did Royce's philosophy of loyalty grow?* Paper presented at the Society for the Advancement of American Philosophy, Centennial Celebrating Royce's Philosophy of Loyalty, Michigan State University, Lansing, MI.

**Oppenheim, F. (2003).** *By crossing divides, Royce leaps deeper into the problem of evil.* Paper presented at the National Meeting of the Society for the Advancement of American Philosophy, University of Colorado, Denver, CO.

**Polt, R. (2005).** *Response to poetry, Eros, and thought in Nietzsche and Heidegger by Babette Babich.* Paper presented at the North American Heidegger Conference, Baltimore, MD.

**Polt, R. (2004).** *Response to Joan Stambaugh's "Toward a Practice of Authentic everydayness."* Paper presented at the North American Heidegger Conference, University of New Orleans, New Orleans, LA.

**Rethy, R. (2006).** *Tacitus ('Annals' XV 44) and Nietzsche: The use and abuse of the classics.* Paper presented at Emory University, Atlanta, GA.

**Sweeney, M. (2003).** *The nature of grace and its relevance to political philosophy in Marsilius Von Padua's 'Defensor pacis.'* Paper presented at the International Medieval Congress, Leeds, England.

**Tsalla, E. (2007).** *Tyranny.* Paper presented at Northeastern Political Science Association, Philadelphia, PA.

**Tsalla, E. (2007).** *The philosopher and the principles of the religious life.* Paper presented at XVIII International Symposium of the Olympic Center for Philosophy and Culture, Pyrgos-Olympia, Greece.

**Tsalla, E. (2007).** *From the self-sufficiency of the polis to the freedom of the cosmopolis: Altering the educational significance of political institutions.* Paper presented at 19th International Conference of Philosophy, Samos, Greece.

#### OTHER

**Colella, P. (2004).** *Xavier's core curriculum.* Presentation delivered at the Provost Workshop, Xavier University, Cincinnati, OH.

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- Hurd, R. E.** (2003). Notes on Bioethics - Medicine. *National Catholic Bioethics Quarterly*, 3(3), 575-583.
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